

# Hampshire Skills Strategy

## Annex 2: Strategic context and alignment

The Hampshire Skills Strategy has been informed by the following plans and strategies:

- Climate Change Strategy and Action Plan<sup>1</sup>
- Economic Strategy for Hampshire 2025 - 2027<sup>2</sup>
- Enterprise M3 (including all of Surrey) LSIP<sup>3</sup>
- Get Hampshire Working Plan<sup>4</sup>
- Get Solent Working Plan<sup>5</sup>
- Hampshire 2050 Vision<sup>6</sup>
- Hampshire Children and Young People's Plan (CYPP) 2022 - 2025<sup>7</sup>
- Hampshire County Council Strategic Plan 2025 to 2028<sup>8</sup>
- Hampshire Economy and Growth Plan<sup>9</sup>
- Hampshire Public Health Strategy 2023 - 2026<sup>10</sup>
- Local Transport Plan (LPT4)<sup>11</sup>
- The UK's Modern Industrial Strategy<sup>12</sup>
- New Forest Skills Action Plan 2025-2030<sup>13</sup>
- Post-16 education and skills white paper<sup>14</sup>
- Skills England<sup>15</sup>
- Solent Growth and Prosperity Strategy<sup>16</sup>
- Solent LSIP<sup>17</sup>

---

1

<https://www.hants.gov.uk/landplanningandenvironment/environment/climatechange/whatarewedoing/climatechangestrategy>

2 <https://www.hants.gov.uk/business/hampshire-prosperity-partnership>

3 <https://www.surrey-chambers.co.uk/future-skills-hub/>

4 <https://www.hants.gov.uk/aboutthecouncil/strategiesplansandpolicies/get-hampshire-working-plan>

5 <https://solentgrowthpartnership.co.uk/get-solent-working/>

6 <https://www.hants.gov.uk/aboutthecouncil/haveyoursay/visionforhampshire2050>

7 <https://www.hants.gov.uk/socialcareandhealth/childrenandfamilies/cypp>

8 <https://www.hants.gov.uk/aboutthecouncil/strategiesplansandpolicies/corporatestrategy>

9 <https://documents.hants.gov.uk/hampshire-prosperity-partnership>

10 <https://www.hants.gov.uk/socialcareandhealth/publichealth/publichealthstrategy>

11 <https://www.hants.gov.uk/transport/localtransportplan>

12 <https://www.gov.uk/government/collections/the-uks-modern-industrial-strategy-2025>

13 <https://democracy.newforest.gov.uk/documents/s33259/Appendix%201%20-%20Skills%20Action%20Plan.pdf>

14 <https://www.gov.uk/government/publications/post-16-education-and-skills-white-paper>

15 <https://www.gov.uk/government/organisations/skills-england>

16 <https://solentgrowthpartnership.co.uk/wp-content/uploads/2025/01/SGPS-Jan-2025-V2.pdf>

17 <https://www.hampshirechamber.co.uk/chamber-of-solutions/local-skills-improvement-plan/>