

NOTICE OF MEETING

Meeting	CHILDREN AND FAMILIES ADVISORY PANEL
Date and Time	8 FEBRUARY 2011 AT 13:30PM
Place	THE DENNING ROOM*, ELIZABETH II COURT WEST, THE CASTLE, WINCHESTER
Telephone enquiries to	KEVIN GREENHOUGH
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Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle Winchester SO23 8UJ

*** Please note venue**

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a personal or prejudicial interest in any matter to be considered at the meeting must declare that interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3. MINUTES

To confirm the Minutes of the meeting held on 7 October 2010.

4. CHAIRMAN'S ANNOUNCEMENTS

5. MEMBERS FEEDBACK ON VISITS TO CHILDREN'S HOMES

To receive feedback from those Members of the Committee who have visited a Children's Home since the last meeting.

6. FEEDBACK FROM SAFEGUARDING TRAINING

To receive feedback from those Members of the Committee who attended safeguarding training in October 2010.

7. HAMPSHIRE COUNTY COUNCIL ADOPTION SERVICES

To receive a report of the Director of Children's services regarding adoption services in Hampshire County Council.

8. UPDATE ON THE WORK OF THE WESSEX YOUTH OFFENDING TEAM AND THE RESPONSE TO THE JUSTICE GREEN PAPER

To receive a report of the Director of Children's Services and a verbal presentation regarding youth justice.

9. PERFORMANCE UPDATE

To receive a report of the Director of Children's Services reviewing safeguarding performance in Hampshire County Council.

10. CHILDREN'S SERVICES DEPARTMENTAL STRUCTURE PRESENTATION

To receive a verbal presentation regarding changes in Children's Services departmental structure.

11. ANY OTHER BUSINESS

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with

their duties as members of the Council or as a local County Councillor qualify for travelling expenses.