

## *NOTICE OF MEETING*

Meeting	<b>CHILDREN AND FAMILIES ADVISORY PANEL</b>
Date and Time	<b>1 June 2010 AT 13:30</b>
Place	<b>THE MOUNTBATTEN ROOM, ELIZABETH II COURT WEST, THE CASTLE, WINCHESTER</b>
Telephone enquiries to	<b>KEVIN GREENHOUGH</b>
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Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle Winchester SO23 8UJ

## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

All Members who believe they have a personal or prejudicial interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

### **3. MINUTES**

To confirm the Minutes of the meeting held on 2 February 2010.

### **4. CHAIRMAN'S ANNOUNCEMENTS**

### **5. MEET MEMBERS OF THE CARE COUNCIL (CARE AMBASSADORS)**

No Paper. To receive a presentation from Vanessa Courtney of members of the Hampshire Care Council (Care Ambassadors)

**6. CHILDREN IN CARE PLEDGE**

To consider the report of the Director of Children's Services on progress against the children in care "Pledge"

**7. HAMPSHIRE ADOPTION SERVICE ANNUAL REPORT**

To consider the report of the Director of Children's Services of Hampshire Adoption Services end of year report for 1 April 2009 to 31 March 2010

**8. PERFORMANCE UPDATE**

To consider the report of the Director of Children's Services providing an overview of performance against key indicators for safeguarding and children in care, as at April 2010

**9. Any Other Business**

**ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.