



## NOTICE OF MEETING

Meeting	<b>CHILDREN AND YOUNG PEOPLE SELECT COMMITTEE</b>
Date and Time	<b>THURSDAY, 20 MARCH 2014 AT 10.00AM</b>
Place	<b>ASHBURTON HALL, ELIZABETH II COURT, THE CASTLE, WINCHESTER</b>
Enquiries to	<b>Jo Weeks</b> <b>01962 847332</b> <b>e.mail: <a href="mailto:jo.weeks@hants.gov.uk">jo.weeks@hants.gov.uk</a></b>

Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. **MINUTES**

To confirm the Minutes of the meetings held on 22 January 2014 and 3 February 2014.

4. **DEPUTATIONS**

To receive any deputations pursuant to Standing Order 12 of the Hampshire County Council Constitution.

**APPROX  
TIME FOR  
ITEM**

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. HAMPSHIRE YOUTH INVESTMENT PROGRAMME  
(INTERNSHIPS & APPRENTICESHIPS) – UPDATE**

40 minutes

To receive a report from the Director of Children's Services on progress in creating youth employment opportunities within the County Council.

**7. EXCLUSION OF PRESS AND PUBLIC**

To resolve that the public be excluded from the meeting during the following item of business, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during that item there would be disclosure to them of exempt information within Paragraph 3 of Part 1 Schedule 12A to the Local Government Act 1972. Further it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information. While there may be a public interest in disclosing the information namely transparency in the County Council's business, it is felt on balance that this is outweighed by factors in favour of maintaining the exemption, namely that if members of the public were present during this item this would be prejudicial to the effective conduct of public affairs.

**8. EARLY YEARS TRANSFORMATION**

To receive a presentation from the Director of Children's Services regarding Early Years transformation.

30 minutes

## **ABOUT THIS AGENDA:**

**This agenda is also available on the County Council's website <http://www3.hants.gov.uk/councilmeetings.htm> and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

## **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.