

## NOTICE OF MEETING

Meeting **SAFE AND HEALTHY PEOPLE SELECT COMMITTEE**

Date and Time **FRIDAY, 26 NOVEMBER 2010 AT 10AM**

Place **THE WELLINGTON ROOM, ELIZABETH II COURT,  
THE CASTLE, WINCHESTER**

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The Castle, Winchester SO23 8UJ

## AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

3. **MINUTES**

**To confirm the Minutes of the meeting held on held on 25 June 2010.**

4. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

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**PART A**

**MATTERS FOR SCRUTINY**

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5. **WHITE PAPER AND COMPREHENSIVE SPENDING REVIEW**

To receive a presentation from the Director of Adult Services on the outcomes of the Comprehensive Spending Review, the policy direction of the White Paper 'Equity and Excellence: Liberating the NHS', and the impact these will have on Adult Services over the next four years.

## **6. TRANSFORMATION OF ADULT SERVICES**

To receive a presentation from the Director of Adult Services on the 'Free Crisis Care' and 'Service User Involvement' workstreams. To include data from National Indicator 131: 'Delayed Transfers of Care'.

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### **PART B**

### **INFORMATION ITEMS**

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## **7. DEPRIVATION OF LIBERTY SAFEGUARDS**

To receive a report from the Director of Adult Services on the recently released national dataset on Deprivation of Liberty Safeguards

## **8. ADULT SAFEGUARDING**

To receive an update report from the Director of Adult Services on adult safeguarding.

## **9. WORK PROGRAMME**

To consider the Committee's forthcoming work programme.

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### **ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

### **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.