

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 30 JUNE 2010 AT 10.00 AM**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

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1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 26 May 2010.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 21, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate : the Chairman's decision on a question will be final. Local Members who request to speak at Committee

may also be asked questions.

- 6 CHANGE OF USE FROM WASTE PAPER RECYCLING TO BIOMASS PLANT (SUI GENERIS) FOR THE IMPORTATION OF WOOD WASTE (BIOMASS) FOR THE PURPOSE OF PROVIDING ELECTRICITY (750 KILOWATT) TO THE NATIONAL GRID AT FORMER SCA BUILDING AND YARD, ARMSTRONG ROAD, BASINGSTOKE, RG24 8NU (APPLICATION NO. BDB/72250) (SITE REF: BA161)**

To consider the report of the Head of Planning and Development for to install a 4800 kilowatt thermal of electricity to the national grid via an existing substation to the north of the site. The plant also has the capability of providing heat for use in nearby properties and businesses biomass plant within the existing industrial building.

- 7 CONSTRUCTION OF A NEW SINGLE STOREY STAND ALONE 26 PLACE PRIVATE PRE-SCHOOL WITH ASSOCIATED EXTERNAL WORKS AT BURGHCLERE COUNTY PRIMARY SCHOOL, CHURCH LANE, BURGHCLERE, HAMPSHIRE (APPLICATION NO:) (COUNTY COUNCIL REF:)**

To consider the report of the Head of Planning and Development to construct a single storey stand alone 26 place independently run PVI (Private, Voluntary and Independent) Pre-School building and associated external works within the existing grounds of Burghclere Primary School, Church Road, Burghclere.

- 8 CONSTRUCTION OF A 420 PLACE PRIMARY SCHOOL WITH ASSOCIATED PARKING AND EXTERNAL WORKS AT LAND TO THE NORTH-EAST OF EAST ANTON MANOR FARM, EAST ANTON, ANDOVER (APPLICATION NO. (10/00529/HCC3N) (SITE REF: TVE 058)**

To consider the report of the Head of Planning and Development for the construction of a primary school, following concerns from the Committee in April about the design of the proposed school including its orientation, external materials, car parking and access. Revisions and additional information have since been received and consulted on and the report addresses the revised application.

- 9 **CONTINUED USE OF LAND FOR RECYCLING AND STORAGE OF INERT EXCAVATION MATERIALS AT TILE BARN FARM, UPTON GREY, BASINGSTOKE RG25 2RS (APPLICATION NO. BA166BDB) (SITE REF: 72278)**

To consider the report of the Head of Planning and Development for retrospective planning permission is sought for the continued use of land for recycling and storage of inert excavation materials at Tile Barn Farm, Upton Grey.

- 10 **CONSOLIDATION APPLICATION FOR CONTINUED USE OF SITE FOR MIXED DEVELOPMENT AT LEE LANE, NURSLING (APPLICATION NO. 10/00926/CMAS) (SITE REF: TV055)**

To consider the report of the Head of Planning and Development for for the mixed use of the site at Lee Lane, Nursling for an aggregates depot and construction waste recycling facility with ancillary offices, workshop storage and concrete mixing/block manufacture.

- 11 **VARIATION OF CONDITION 5 OF PLANNING PERMISSION 09/00450/CMAS (REMOVE REQUIREMENT FOR BUND ON SITE BOUNDARY) AT RFSF RECYCLING LTD, BUNNY LANE, TIMSBURY, ROMSEY, SO51 0PG (APPLICATION NO. 10/00745/CMAS) (SITE REF: TV 066)**

To receive the report of the Head of Planning and Development for a proposal to remove planning condition No 5 attached to the recycling permission granted in 2006 at Bunny Lane that requires the construction of an earth screening bund on the eastern boundary of the site

- 12 **SOUTH DOWNS NATIONAL PARK SCHEME OF PLANNING DELEGATION**

To receive the report of the Head of Planning and Development to allow the current local planning authorities to continue to determine all but the most significant planning applications within the SDNP area on behalf of the SDNPA.

- 13 **APPLICATION FOR REGISTRATION OF LAND FORMING THE SITE OF A DISUSED RAILWAY LINE BETWEEN WYCH LANE IN GOSPORT AND REDLANDS LANE IN FAREHAM AS TOWN OR VILLAGE GREEN (SITE REF: TVG 249)**

To receive the report of the Director of Culture, Communities and Rural affairs for the registration of land forming the site of a disused railway line between

Wych Lane in Gosport and Redlands Lane in Fareham as a town or village green edged red on the attached plane (Appendix 1). The landowner objected to the application.

14 APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR PARTS OF FOOTPATH NUMBERS 18, 728 AND 740 IN THE PARISH OF OAKLEY

To consider the report of the Director of Culture, Communities and Rural Affairs for an application to divert parts of Footpath Nos.18, 728 and 740 in the Parish of Oakley in the interests of the landowners to enable them to manage the land more effectively for the keeping of horses.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.