

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 24 NOVEMBER 2010 AT 10.00 AM**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

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1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 27 October 2010.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 21, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate : the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

- 6 **TO CONSTRUCT TWO SYNTHETIC TURF PITCHES (101.5 X 63 METRES) WITH FOURTEEN 15 METRE HIGH FLOODLIGHTING COLUMNS, THREE METRE AND 4.5 METRE HIGH GREEN WELDMESH BALL STOP FENCING, 1.2 METRE HIGH SPECTATOR VIEWING AREA AT WARBLINGTON SCHOOL, SOUTHLEIGH ROAD, HAVANT, HAMPSHIRE PO9 2RR (APPLICATION NUMBER 10/53510/006)**

To consider a report from the Head of Planning and Development regarding an application for two synthetic turf pitches, floodlighting columns, fencing and viewing area at Warblington School in Havant.

- 7 **THE CONSTRUCTION OF AN ANAEROBIC DIGESTER INCLUDING LAGOONS, FEEDSTOCK HANDLING BUILDING AND GAS CONDITIONING UNIT ON THE EXISTING BRICKWORKS SITE AND ADJACENT LAND TO ENABLE THE PRODUCTION OF SUFFICIENT BIOMETHANE TO SUPPLY ALL THE ENERGY THAT THE BRICKWORKS REQUIRE, ALL VEHICLE MOVEMENTS ASSOCIATED WITH THE OPERATION OF THE AD PLANT WILL USE ACCESS ROAD ACROSS CHAPEL FARM FROM OAKHANGER LANE THAT HAS THE BENEFIT OF PLANNING PERMISSION AT THE SELBORNE BRICKWORKS, HONEY LANE, SELBORNE, ALTON, HAMPSHIRE GU34 3BS (APPLICATION NO: 20661/045) (SITE REFERENCE: EH015)**

To consider a report from the Head of Planning and Development detailing an application for an anaerobic digester and subsequent works, with use of an access road across from Chapel Farm at the Selborne Brickworks, Selborne.

- 8 **WESTERN EXTENSION TO EVERSLEY QUARRY WITH PROGRESSIVE RESTORATION TO HEATHLAND, MIRE AND COMMERCIAL FORESTRY, EXTRACTION OF MINERAL BENEATH BRIDLEWAY NO.11 WITHIN EVERSLEY QUARRY (PHASE 5); VARIATION OF CONDITION 1 FOR CONSENT NO. 98/00134/CMA FOR THE RETENTION OF MINERAL PROCESSING PANT, SILT LAGOONS AND MINERAL STOCKPILES; VARIATION OF CONDITION 1 FOR CONSENT NO 04/00717/CMA FOR THE RETENTION OF READY MIXED CONCRETE PLANT AT EVERSLEY QUARRY, COOPERS HILL, EVERSLEY COMMON, EVERSLEY, HAMPSHIRE RG27 0QA**

To consider a report from the Head of Planning and Development detailing four applications that relate to proposed mineral extraction and subsequent restoration at Eversley Quarry.

- 9 **CHANGE OF USE OF EXISTING TRANSFER STATION TO USE AS A MATERIALS RECYCLING FACILITY FOR THE PRODUCTION OF SOLID RECOVERED FUEL AT WARREN FARM WASTE TRANSFER STATION, DOWNEND ROAD, NEAR FAREHAM, HAMPSHIRE (APPLICATION NO: P/10/0848MW) (SITE REF: FA025)**

To consider a report from the Head of Planning and Development detailing change of use of existing transfer station at Warren Farm, Near Fareham.

10 **ADDITIONAL FARM BUILDINGS AND STRUCTURES FOR AGRICULTURAL USE AT HAZELEY FARM, HAZELEY HEATH, HOOK RG27 8NA (APPLICATION NO: 10/02022/HCCRG3) (SITE REF: HRG001)**

To consider a report from the Head of Planning and Development detailing an application for additional farm buildings and structures at Hazeley Farm, Hook.

11 **VARIATION OF CONDITION 2 OF PLANNING PERMISSION S/10/66620 TO EXTEND THE OPERATIONAL HOURS OF THE CONCRETE BATCHING PLANT TO 0500-1900 MONDAY TO FRIDAY AND 0500-1400 SATURDAY AT BARDON AGGREGATES, TOWER LANE INDUSTRIAL ESTATE, CHICKENHALL LANE, EASTLEIGH SO50 6NZ (APPLICATION NO: S/10/67863) (SITE REF: EA046)**

To consider a report from the Head of Planning and Development detailing an application to extend the operational hours of the concrete batching plant at Bardon Aggregates, Eastleigh.

12 **APPLICATION FOR A PUBLIC PATH EXTINGUISHMENT ORDER FOR AN UNRECORDED PUBLIC FOOTPATH AT ANCHORAGE COURT, GOSPORT**

To consider a report from the Director of Culture, Communities and Rural Affairs for an application for a public path extinguishment order at Anchorage Court, Gosport.

13 **APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR PART OF FOOTPATH NO. 27 AND DEDICATION OF A PUBLIC BRIDLEWAY IN THE PARISH OF WORLDHAM**

To consider a report from the Director of Culture, Communities and Rural Affairs for an application for a public path diversion order and dedication of a public bridleway in the Parish of Worldham

14 **PROPOSAL TO MAKE A DEFINITIVE MAP MODIFICATION ORDER TO AMEND THE ROUTE OF PART OF LYMINGTON FOOTPATH NO. 75**

To consider a report from the Director of Culture, Communities and Rural Affairs for an application to make a definitive map modification order to amend the route of part of Lymington Footpath no. 75.

15 **APPLICATION FOR REGISTRATION OF LAND AT THE TRIANGLE, CURDRIDGE, AS TOWN OR VILLAGE GREEN**

To consider a report from the Director of Culture, Communities and Rural Affairs for an application for registration of land at The Triangle, Curdridge, as a Town or Village Green.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.