

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 27 OCTOBER 2010 AT 10.00 AM**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

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1 **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 **MINUTES**

To confirm the Minutes of the meeting of the Committee held on 29 September 2010.

4 **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

5 **DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 21, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate : the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

- 6 **THE CONSTRUCTION OF AN ANAEROBIC DIGESTER INCLUDING LAGOONS, FEEDSTOCK HANDLING BUILDING AND GAS CONDITIONING UNIT ON THE EXISTING BRICKWORKS SITE AND ADJACENT LAND TO ENABLE THE PRODUCTION OF SUFFICIENT BIOMETHANE TO SUPPLY ALL THE ENERGY THAT THE BRICKWORKS REQUIRE, ALL VEHICLE MOVEMENTS ASSOCIATED WITH THE OPERATION OF THE AD PLANT WILL USE ACCESS ROAD ACROSS CHAPEL FARM FROM OAKHANGER LANE THAT HAS THE BENEFIT OF PLANNING PERMISSION AT THE SELBORNE BRICKWORKS, HONEY LANE, SELBORNE, ALTON, HAMPSHIRE GU34 3BS
(APPLICATION NO: 20661/045)
(SITE REFERENCE: EH015)**

To consider the report of the Head of Planning and Development for the construction of an anaerobic digester including lagoons, feed stock handling building and gas conditioning plant at Selborne Brickworks.

- 7 **CONTINUED USE OF LAND FOR RECYCLING AND STORAGE OF INERT EXCAVATION MATERIALS AT TILE BARN FARM, UPTON GREY, BASINGSTOKE RG25 2RS
(APPLICATION NO: BA166BDB)
(SITE REF: 72278)**

To consider the report of the Head of Planning and Development for an application for the continued use of land for recycling and storage of inert excavation materials at Tile Barn Farm.

- 8 **REVISED CONSOLIDATION APPLICATION FOR DEPOT, RECYCLING, CONCRETE PLANT AND OFFICES AT LEE LANE, NURSILING
(APPLICATION NO: 10/02266/CMAS)
(SITE REF: TV055)**

To consider the report of the Head of Planning and Development for an application for depot, recycling, concrete plant and offices at Lee Lane, Nursling.

- 9 **VARIATION OF CONDITIONS 13 AND 24 OF PLANNING PERMISSION 07/01429/CMA (SITE LAYOUT AND HEIGHT OF STOCKPILES) AT THE WASTE CENTRE, YOKESFORD HILL INDUSTRIAL CENTRE, BELBINS, ROMSEY, HAMPSHIRE SO51 0PF
(APPLICATION NO: 10/01992/CMAS)
(SITE REF: TV236)**

To consider the report of the Head of Planning and Development detailing a an application for the the variation of conditions 13 and 24 of planning permission at Yokesford Hill Industrial Centre

10 APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR PARTS OF FOOTPATH NO. 11 IN THE PARISH OF BOTLEY

To consider the report of the Director of Culture, Communities and Rural Affairs for an application to divert parts of Footpath No. 11 in the Parish of Botley.

11 APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR PART OF FOOTPATH NO. 3 IN THE PARISH OF ROMSEY EXTRA

To consider the report of the Director of Culture, Communities and Rural Affairs for an application to divert part of Footpath No.3 as in the Parish of Romsey Extra.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.