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# TENDER

- NOTES:**
1. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER SCHEME DRAWINGS. ANY DISCREPANCIES ARE TO BE REPORTED TO THE SUPERVISOR.
  2. DO NOT SCALE. IF IN DOUBT, ASK.
  3. THE EXTENT OF RE-SURFACING WORKS IS NOT SHOWN ON THIS DRAWING FOR CLARITY. REFER TO DRAWING SERIES 700.

**LEGEND:**

	GRANITE SETT PAVING (COLOUR VARIES - REFER TO 700 SERIES DRAWINGS FOR SPECIFICATION)
	COLOURED SURFACE COURSE (REFER TO 700 SERIES DRAWINGS FOR SPECIFICATION)
	BUFF COLOURED TACTILE PAVING SLABS (REFER TO 1100 SERIES DRAWINGS FOR SPECIFICATION)
	LANDSCAPED AREAS (REFER TO DRAWING SERIES 3000)

<p>CLIENT</p> <p><b>HAMPSHIRE COUNTY COUNCIL ECONOMY, TRANSPORT &amp; ENVIRONMENT STRATEGIC TRANSPORT</b></p>					<p>CONSULTANT</p> <p><b>Hampshire County Council</b> <b>engineering CONSULTANCY</b> </p> <p>STUART JARVIS BSc DipTP FCIHT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT &amp; ENVIRONMENT</p>					<p>DRAWN</p> <p>WHW</p> <p>CAD</p> <p>WHW</p> <p>CHECKED</p> <p>JG</p> <p>APPROVED</p> <p>IH</p>			<p>SCHEME</p> <p><b>ANDOVER TOWN CENTRE ACCESSIBILITY IMPROVEMENTS NEWBURY ST/HIGH ST/CHANTRY ST</b></p> <p>JOB No. C/J008115.01 SCALE @ A1 DATE March 2014</p>			<p>DRAWING TITLE</p> <p><b>SCHEME GENERAL ARRANGEMENT</b></p> <p>HCC CADDET: 23.Apr.2014 at 2:27pm DRG No. EC/C/J008115/102</p>			<p>REV</p> <p>T1</p>
REV.	AMENDMENT	DATE	DRAWN	CHKD	APPD						SHEET No.	REV							

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