

## **STAUNTON COUNTRY PARK OFFICERS GROUP**

### **UNCONFIRMED**

#### **Notes of a Meeting held on Thursday 7th October 2010 Sir George Staunton Country Park**

#### **Present:**

Gordon Gardner, Staunton Country Park.  
Ian Limb, Portsmouth Water Ltd.  
Stephen D'Este-Hoare, East Hampshire District Council  
Jeff Crate, Havant Borough Council

#### **1. APOLOGIES**

Phillip Halliwell, Hampshire County Council  
Mike Walls, Hampshire County Council

#### **2. MINUTES OF THE JOINT MANAGEMENT COMMITTEE.**

The unconfirmed minutes from the JMC held on the 29<sup>th</sup> July 2010, were discussed and noted.

#### **3. PARK MANAGERS UPDATE.**

The Park Manager updated members of the group on developments since his last report.

The Group discussed the recent awards received by Staunton and their relative merit.

The Park Manager highlighted the current financial situation emphasising the areas of success but stressing the need to drive up sales of the new Staunton membership.

Marketing at Staunton has proven success with high amount of returns on offers. GG please with results from the Tesco's campaign.

GG reported about the changes to the Walled Garden with reference to planting the border with more perennials. There were concerns raised that we were moving away from the historic plants.

GG discussed the plan to improve and add to the toilets and washing facilities. To help save water IL would like to see Staunton use sensor controlled taps.

The group discussed the future projects. There is £160,000 left from a HLF bid (match funding). GG said that discussions with the management team at Staunton to draw together projects that first and foremost made money and reduce costs. This was agreed with in principle. Once the financial situation improves at Staunton then it was hoped that some of the other projects from the Conservation Management Plan could take place.

#### **4. Agenda Items for next Joint Management Committee.**

- Apologies for Absence.
- Chairman's Communications.
- JMC Minutes.
- Notes of the Officers Group.
- Park Manager's Report.
- Future Projects Report
- Treasurer's Report.
- Education Report.
- Any other business.
- Dates of future meetings.

#### **5. Any Other Business**

No other business was discussed.