

HAMPSHIRE COUNTY COUNCIL

Executive Decision Record

Decision Maker:	Executive Member - Environment
Date:	7 September 2010
Title:	Andover Commercial Park and Future Developments - Automatic Number Plate Recognition
Reference:	1951
Report From:	Director of Environment

Contact name: Stephen Jenkins

Tel: 01962 846819

Email: stephen.jenkins@hants.gov.uk

1. The decision: **(PROPOSED)**

- a) That authority be given to site the Automatic Number Plate Recognition equipment on the public highway for the purpose of monitoring of routes taken by traffic entering and exiting the Andover Commercial Park.
- b) That authority be given to enter into a Data Sharing Agreement with Goodman, which will be taking action against the tenants whose vehicles breach the vehicle routing agreement.
- c) That authority be given for the deployment of Automatic Number Plate Recognition and associated technologies/procedures as established for the Commercial Park to be applied to future locations where appropriate.

2. Reasons for the decision:

- 2.1. To ensure the Executive Member is fully informed of this innovative arrangement.
- 2.2. In order for the Executive Member to come to a formal decision which will form the authority for the Council to install the Automatic Number Plate Recognition (ANPR) equipment on the highway and enter into a Data Sharing Agreement with Goodman, which is the developer of the Commercial Park.
- 2.3. To provide a framework for future use of ANPR at other locations.

3. Other options considered and rejected:

3.1. Not to agree to use ANPR equipment on the highway to monitor the routes taken by traffic entering or exiting the Commercial Park. This was rejected, as a more sophisticated and effective system was achievable at this major traffic generating site.

4. Conflicts of interest:

4.1. Conflicts of interest declared by the decision-maker: None.

4.2. Conflicts of interest declared by other Executive Members consulted: None.

5. Dispensation granted by the Standards Committee: none.

6. Reason(s) for the matter being dealt with if urgent: not applicable.

7. Statement from the Decision Maker:

Approved by:	Date:
-----	7 September 2010
Executive Member for Environment Councillor M J Kendal	

Decn/1951/SJ