

**HAMPSHIRE COUNTY COUNCIL**

**Executive Decision Record**

|                        |   |
|------------------------|---|
| <b>Decision Maker:</b> | Executive Member-Economic Development and Rural Affairs |
| <b>Date:</b>           | 7 October 2010  |
| <b>Title:</b>          | Armed Services Employment Fair                          |
| <b>Reference:</b>      | 2095  |
| <b>Report From:</b>    | Director of Economic Development                        |

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**1. The decision: (PROPOSED)**

- a) That a grant of £10,000 is made available to support the Armed Services Employment Fair on the basis of this report.

**2. Reason for the decision:**

- 2.1. To support the economic prosperity of armed service leavers and their families, as part of the work undertaken by the Economic Development Office as a partners in the Super Garrison Economic Partnership.

**3. Other options considered and rejected:**

- 3.1. None.

**4. Conflicts of interest:**

- 4.1. Conflicts of interest declared by the decision-maker: none.
- 4.2. Conflicts of interest declared by other Executive Members consulted: none.

**5. Dispensation granted by the Standards Committee: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**7 October 2010**

**Executive Member for Economic Development and  
Rural Affairs  
Councillor R J Ellis**