

## Notice of Meeting

*Meeting*

**HAMPSHIRE FIRE AND RESCUE  
AUTHORITY  
STANDARDS COMMITTEE**

*Clerk to the Hampshire Fire and Rescue  
Authority*

**Andrew Smith OBE MA DPA MBA**

*Date and Time*

**FRIDAY 16 DECEMBER, 2011 AT 2.00  
P.M. (\*)**

*The Castle, Winchester*

*Hampshire SO23 8UJ*

Telephone 01962 847300

Fax 01962 844024

*Place*

**WELLINGTON ROOM, ELIZABETH II  
COURT (SOUTH), THE CASTLE,  
WINCHESTER, SO50 9SJ**

**(\*) PLEASE NOTE START TIME AND  
VENUE**

*Enquiries to*

**MR. K. RIDOUT  
01962 847356  
kelvin.ridout@hants.gov.uk**

## Agenda

Mr. M. James (Independent Member - Chairman) and Councillors C. Carter; Mrs J. Frankum; Mrs J.Hancock; D. Harrison; F. Jonas; R. Kimber.

Other Independent Members: Mr. F. Quick (Vice-Chairman) and Mr. R. Farrall.

### 1 **APOLOGIES**

To receive any apologies for absence.

### 2 **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the Fire Authority's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with Paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

### 3 **MINUTES**

To confirm the Minutes of the meeting of the Committee held on 16 June, 2011.

#### **4 DEPUTATIONS**

To receive any deputations.

#### **5 LOCALISM ACT 2011**

- (a) To receive an update report of the Clerk which was considered by the Authority on 7 December, 2011 (Report herewith).
- (b) To consider the draft report of the Clerk intended for Corporate Management Team about compliance with the new conduct requirements contained within the new Act.  
( Report to follow).

#### **ABOUT THIS AGENDA**

This agenda is available on the Hampshire Fire and Rescue Service website ([www.hantsfire.gov.uk](http://www.hantsfire.gov.uk)) and can be provided, on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### **ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.