

Councillor S Woodward – Executive Member for Economy, Transport and Environment

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If you require copies of reports please ring Kevin Greenhough, Democratic and Member Services on 01962 847 483 or email kevin.greenhough@hants.gov.uk

**EXECUTIVE MEMBER FOR ECONOMY, TRANSPORT AND ENVIRONMENT
DECISION DAY:**

**FRIDAY 11 JULY 2014 AT 14:00
IN THE CHUTE ROOM, EII COURT, WINCHESTER**

AGENDA

DEPUTATIONS

To receive deputations in accordance with Standing Orders

KEY DECISIONS

1. PROJECT APPRAISAL: HAMBLEDON PHASE 2 FLOOD ALLEVIATION

To consider a report from the Director of Economy, Transport and Environment regarding arrangements to implement the proposed flood alleviation scheme at Hambledon.

2. PROJECT APPRAISAL: A27 STATION ROUNDABOUT AND GUDGE HEATH LANE JUNCTION IMPROVEMENTS

To consider a report from the Director of Economy, Transport and Environment regarding improvements on the A27 in Fareham.

3. WHITEHILL & BORDON RELIEF ROAD

To consider a report from the Director of Economy, Transport and Environment regarding recent work carried out to develop the Whitehill & Bordon Relief Road scheme, and to confirm the County Council's preferred routing option for the road.

NON-KEY DECISIONS

4. FREIGHT STRATEGY FOR WHITEHILL & BORDON

To consider a report from the Director of Economy, Transport and Environment regarding the Freight Strategy for Whitehill & Bordon under the adopted emerging Transport Strategy for the regeneration of the town.

5. 2013/14 CAPITAL PROGRAMME QUARTER 4 REVIEW

To consider a report from the Director of Economy, Transport and Environment setting out the end of financial year position in relation to the Economy, Transport and Environment Department's 2013/14 capital programme.

6. STREET LIGHTING – PART NIGHT LIGHTING TRIALS

To consider a report from the Director of Economy, Transport and Environment regarding requests for part night lighting within parishes or other determined areas, where requested by a parish or district council.

7. PROJECT APPRAISAL: ANDOVER TOWN CENTRE ACCESSIBILITY IMPROVEMENTS CHANTRY STREET/HIGH STREET/NEWBURY STREET

To consider a report from the Director of Economy, Transport and Environment regarding pedestrian, cyclist, and environmental improvements in Chantry Street, High Street, and Newbury Street, Andover.

8. PROJECT APPRAISAL: TADLEY ACCESSIBILITY

To consider a report from the Director of Economy, Transport and Environment regarding contractual arrangements to implement the proposed improvements in Tadley.

9. PROJECT APPRAISAL: ASDA ROUNDABOUT IMPROVEMENTS, HAVANT

To consider a report from the Director of Economy, Transport and Environment regarding arrangements to implement the proposed improvements to the Asda Roundabout in Havant.

10. BASINGSTOKE STRATEGIC TRANSPORT INFRASTRUCTURE PLAN

To consider a report from the Director of Economy, Transport and Environment regarding the Basingstoke Strategic Transport Infrastructure Plan.

11. RESPONSE TO THE FLOOD INVESTIGATION IN ROMSEY AND SUB-CATCHMENT FLOOD RISK MANAGEMENT

To consider a report from the Director of Economy, Transport and Environment regarding the actions and recommendations within the Flood Investigation report into the flooding that occurred in Romsey between December 2013 and February 2014.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.