

Councillor S Woodward – Executive Member for Economy, Transport and Environment

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**EXECUTIVE MEMBER FOR ECONOMY, TRANSPORT AND ENVIRONMENT
DECISION DAY:**

**TUESDAY 4 MARCH 2014 AT 14:00
IN THE DENNING ROOM, EII COURT, WINCHESTER**

AGENDA

A KEY DECISIONS

1. PROJECT APPRAISAL: ASDA ROUNDABOUT, HAVANT

To consider a report from the Director of Economy, Transport and Environment which seeks approval in principle to procure and spend and enter into necessary contractual arrangements to implement the proposed improvements to the Asda Roundabout in Havant.

2. PROJECT APPRAISAL: A30 HARTFORD BRIDGE FLATS AND BLACKBUSHE JUNCTIONS IMPROVEMENT

To consider a report from the Director of Economy, Transport and Environment which seeks approval to implement the construction of a new roundabout at the A30 Hartford Bridge Flats junction with the A327 Reading Road, along with improvements to the roundabout at Blackbushe Airport in order to improve safety and ease congestion.

B NON-KEY DECISIONS

3. ADOPTION OF CHICHESTER HARBOUR AREA OF OUTSTANDING NATURAL BEAUTY (AONB) AND CRANBORNE CHASE AND WEST WILTSHIRE DOWNS AONB 2014-2019 MANAGEMENT PLANS

To consider a report from the Director of Economy, Transport and Environment regarding the 2014-2019 Management Plans for the Chichester Harbour Area of Outstanding Natural Beauty (AONB) and the Cranborne Chase and West Wiltshire Downs AONB.

4. NEW FOREST CANGO BUS CONTRACT

To consider a report from the Director of Economy, Transport and Environment regarding the extension of the New Forest Cango bus contract.

5. PROJECT APPRAISAL: FULSOME BRIDGES, PARAPETS REPLACEMENTS, HOOK

To consider a report from the Director of Economy, Transport and Environment which seeks approval for the implementation of Fulsome Bridges Parapets Replacement scheme.

6. APPOINTMENTS TO OUTSIDE BODIES

To consider a report from the Director of Policy and Governance regarding appointments to Outside Bodies.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.