

Councillor S Woodward – Executive Member for Economy, Transport and Environment

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**EXECUTIVE MEMBER FOR ECONOMY, TRANSPORT AND ENVIRONMENT
DECISION DAY:**

**TUESDAY 1 APRIL 2014 AT 14:00
IN THE CHUTE ROOM, EII COURT, WINCHESTER**

AGENDA

1. DEPUTATIONS

To receive deputations in accordance with Standing Orders

NON-KEY DECISIONS

2. HAMPSHIRE MINERALS AND WASTE PLAN IMPLEMENTATION AND MONITORING PARTNERSHIP AGREEMENT

To consider a report from the Director of Economy, Transport and Environment regarding the Hampshire Minerals and Waste Plan.

3. COMMUNITY TRANSPORT CONTRACTS AND GRANTS

To consider a report from the Director of Economy, Transport and Environment regarding community transport contracts and grants.

4. ADOPTION OF NORTH WESSEX DOWNS AREA OF OUTSTANDING NATURAL BEAUTY (AONB) 2014-2019 MANAGEMENT PLAN

To consider a report from the Director of Economy, Transport and Environment regarding the North Wessex Downs Area of Outstanding Natural Beauty (AONB) 2014-2019 Management Plan.

5. HAMPSHIRE STATEMENT OF COMMUNITY INVOLVEMENT

To consider a report from the Director of Economy, Transport and Environment regarding Hampshire's Statement of Community Involvement.

6. SOLENT ENTERPRISE ZONE (DAEDALUS) – WATERFRONT EAST WEST SPINE ROAD

To consider a report from the Director of Economy, Transport and Environment regarding the Solent Enterprise Zone (Daedalus) – Waterfront East West Spine Road.

7. HEDGE END HOUSEHOLD WASTE RECYCLING CENTRE RELOCATION – DELIVERABILITY ASSESSMENT

To consider a report from the Director of Economy, Transport and Environment regarding the relocation of the Hedge End Household Waste Recycling Centre Relocation.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.