

## HAMPSHIRE COUNTY COUNCIL

### Decision Report

<b>Decision Maker:</b>	Executive Member for Communities and International Relations
<b>Date:</b>	11 March 2011
<b>Title:</b>	Funding request for The Point Youth Centre via the Hampshire Action Team for Hart and Rushmoor
<b>Reference:</b>	2672
<b>Report From:</b>	Chief Executive

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### 1. Executive Summary

1.1. The purpose of this paper is to seek approval for funding of £1,800 to The Point Youth Centre for a SMART music project for young people in Fleet via the Hart and Rushmoor Hampshire Action Team Community Budget.

### 2. Contextual information

2.1. The SMART music project offers a free open access music tuition programme for 11 - 19 year olds. Free guitar and drum tuition are offered to young musicians and development opportunities given to young people who would like the scope to express and learn through creative means. The target for this funding is to enable work with 25 young people in this age group, taking referrals from all relevant partner agencies and self referrals from young people.

2.2. The project is an open to all to apply, but the team ensures the project and opportunity is published to marginalised young people and has had great success in attracting and working with young people with challenging behaviour, drug and alcohol issues ,potential offenders and young people with mental health needs and learning difficulties

### 3. Finance

3.1. The total funding allocation for the Hart and Rushmoor HAT is £95,000. The amount currently remaining is £1,824.

3.2. The amount of funding requested is £1,800 from a total project cost of £7,000. The detail of the bid is set out in the application form accompanying this report (Appendix C).

#### **4. Legal Implications**

- 4.1. The County Council has the power under S111 of the Local Government Act to anything incidental to its functions.

#### **5. Monitoring**

- 5.1. The intended outcomes of the project are outlined in the application form accompanying this report.
- 5.2. A detailed monitoring report setting out the final outcomes of the project will be sent out for completion at the end of the project.

#### **6. Other key issues**

- 6.1. There are no other key issues associated with this request.

#### **7. Statements of Support**

- 7.1. This application has majority support of the Hart and Rushmoor HAT.
- 7.2. The Executive Lead Member for Children's Services, Councillor Perry is happy to support the bid.
- 7.3. Senior officers from the County Council's Children's Services department support the bid because of its focus on attracting and working with young people with challenging behaviour.

#### **8. Recommendation**

- 8.1. That the Executive Member for Communities and International Relations approves a sum of £1,800 to be awarded to The Point Youth Centre for a SMART music project for young people in Fleet via the Hart and Rushmoor Hampshire Action Team Community Budget for 2010/11 only, with no expectation of funding for future years.

**CORPORATE OR LEGAL INFORMATION:****Links to the Corporate Strategy**

<b>Hampshire safer and more secure for all:</b>	No
Corporate Improvement plan link number (if appropriate):	
<b>Maximising well-being:</b>	Yes
Corporate Improvement plan link number (if appropriate):	
<b>Enhancing our quality of place:</b>	No
Corporate Improvement plan link number (if appropriate):	

**Section 100 D - Local Government Act 1972 - background documents**

The following documents discuss facts or matters on which this report, or an important part of it, is based and have been relied upon to a material extent in the preparation of this report. (NB: the list excludes published works and any documents which disclose exempt or confidential information as defined in the Act.)

<u>Document</u>	<u>Location</u>
None	

**IMPACT ASSESSMENTS:****1. Equalities Impact Assessment:**

1.1. The programme will be open to all local residents and full participation will be encouraged.

**2. Impact on Crime and Disorder:**

2.1. There are no adverse impacts arising from this report, these activities will offer a diversionary activity for young people.

**3. Climate Change**

3.1. There are no adverse impacts arising from this report.