

*NOTICE OF MEETING*

Meeting	<b>CHILDREN AND FAMILIES ADVISORY PANEL</b>
Date and Time	<b>TUESDAY 2 FEBRUARY 2010 AT 1.30PM</b>
Place	<b>THE MOUNTBATTEN ROOM, ELIZABETH II COURT WEST, THE CASTLE, WINCHESTER</b>
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Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle Winchester SO23 8UJ

*AGENDA*

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or prejudicial interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3. **CONFIRMATION OF MINUTES**

To confirm the Minutes of the meeting held on 1 December 2009.

4. **CHAIRMAN'S ANNOUNCEMENTS**

5. **YOUTH JUSTICE, MENTAL HEALTH AND LOCAL PARTNERSHIPS**

To receive a presentation from Steve Crocker, Deputy Director of Children's Services on Youth Justice, Mental Health and local partnerships.

**6. CORORATE PARENTING**

To consider the report of the Director of Children's Services updating the Panel on inspections made of the County Council's children's homes and setting out a schedule of visits for the Panel members.

**7. HANTSDIRECT AND CHILDREN'S SERVICES**

To receive a presentation from Linda Steele, Service Manager for Havant about the Children's Services work based at Hantsdirect.

**ABOUT THIS AGENDA:**

**This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.