

NOTICE OF MEETING

Meeting **CHILDREN AND YOUNG PEOPLE SELECT COMMITTEE**

Date and Time **WEDNESDAY, 14 July 2010 AT 10.00AM**

Place **ASHBURTON HALL, ELIZABETH II COURT WEST, THE CASTLE, WINCHESTER**

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PLEASE NOTE VENUE

AGENDA

1. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

2. **MINUTES**

To confirm the Minutes of the Meeting of the Committee held on 15 April 2010.

3. **CHAIRMAN'S COMMUNICATIONS**

To receive any communications the Chairman may have for this meeting

4. **YOUNG PEOPLE NOT IN EMPLOYMENT, EDUCATION OR TRAINING (NEETs)**

To consider this issue of particular concern for parents, young people and communities. With a forward looking focus that takes into account the financial challenges in the economy and the range of initiatives available to the County Council and its partners to reduce the numbers of young people affected.

(Appendix 1: NEET presentation)

(Appendix 2: NEET briefing)

5. **REPORT OF THE JOINT REVIEW OF THERAPY SERVICES FOR CHILDREN WITH SPECIAL EDUCATIONAL NEEDS**

To consider the report of the Joint Review Panel and to decide on how the Committee wishes to monitor Key stakeholders against the recommendations of the review.

(Appendix 3: Joint Review of Therapy – 3 key themes in recommendations)

6. **ANNUAL REVIEW OF THE CHILDREN AND YOUNG PEOPLE'S PLAN**

To consider the report of the Director of Children's Services outlining the key issues for the County in the light of the current economic climate and the new coalition agenda.

(Appendix 4: Background paper – summary of the Children's Department aspirations for 2009/10)

7. **WORK PROGRAMME**

To give consideration to The Committee's refreshed Work Programme

(Appendix 5: Work Programme)

This agenda is also available on the County Council's website (click on www.hants.gov.uk/decisions) and can be provided on request in large print or Braille or on disk. Contact details as shown above.

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.