

## NOTICE OF MEETING

Meeting **CULTURE, COMMUNITIES AND RURAL AFFAIRS  
SELECT COMMITTEE**

Date and Time **THURSDAY, 8 JULY 2010 AT 10.00AM**

Place **THE WELLINGTON ROOM, ELIZABETH II COURT SOUTH,  
THE CASTLE, WINCHESTER**

Telephone enquiries to **MARIE MANNVEILLE**  
(01962) 845018 e.mail [marie.mannveille@hants.gov.uk](mailto:marie.mannveille@hants.gov.uk)

Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## AGENDA

### 1. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

### 2. **MINUTES**

To confirm the Minutes of the Meeting of the Committee held on 22 April 2010

### 3. **CHAIRMAN'S COMMUNICATIONS**

To receive any communications the Chairman may have for this meeting.

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### **MATTERS FOR SCRUTINY**

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### 4. **LIBRARY AND INFORMATION SERVICE - UPDATE**

To receive a presentation from the Director of Culture, Communities and Rural Affairs

**SUGGESTED  
TIME FOR  
ITEM**

30-50  
minutes

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|---|---|--------------------|
| 5.  | <b>HAMPSHIRE PLAYING FIELDS ASSOCIATION</b>   | 20- 30<br>minutes  |
|   | To receive a presentation from Hampshire Playing Fields Association, a sports organisation that receives funding from the County Council.   |                    |
| 6.  | <b>MUSEUMS AND ARTS FUTURE PLANNING</b>   | 30 minutes         |
|   | To consider the report of the Director of Culture, Communities and Rural Affairs, which is to be presented to the Executive Member for Culture and Recreation at the decision day meeting in the afternoon. |                    |
| 7.  | <b>AIMING HIGH FOR DISABLED CHILDREN</b>  | 20-30<br>minutes   |
|   | To receive a presentation from the Director of Culture, Communities and Rural Affairs.  |                    |
| <hr/> <b>COMMITTEE MANAGEMENT ITEMS</b> <hr/> |   |                    |
| 8.  | <b>'HARD TO REACH' REVIEW UPDATE</b>  | 10 - 15<br>minutes |
|   | To consider the report of the Chief Executive, providing an update regarding implementation of two of the recommendations made by this committee through this review.                                       |                    |
| 9.  | <b>WORK PROGRAMME</b>   | 5 minutes          |
|   | To consider the Committee's forthcoming Work Programme.   |                    |

**This agenda is also available on the County Council's website (click on [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions)) and can be provided on request in large print or Braille or on disk. Contact details as shown above.**

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.