

NOTICE OF MEETING

Meeting	CULTURE, COMMUNITIES AND RURAL AFFAIRS SELECT COMMITTEE
Date and Time	THURSDAY, 4 NOVEMBER 2010 AT 10.00AM
Place	THE WELLINGTON ROOM, ELIZABETH II COURT SOUTH, THE CASTLE, WINCHESTER
Telephone enquiries to (01962) 845018	MARIE MANNVEILLE e.mail: marie.mannveille@hants.gov.uk

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies from committee members unable to attend the meeting.

2. DECLARATIONS OF INTEREST

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3. MINUTES

To confirm the Minutes of the Meeting of the Committee held on 8 July 2010.

4. CHAIRMAN'S COMMUNICATIONS

To receive any communications the Chairman may have for this meeting.

MATTERS FOR SCRUTINY		SUGGESTED TIME FOR ITEM
5.	<p>MUSEUMS AND ARTS FUTURE PLANNING</p> <p>To consider the report of the Director of Culture, Communities and Rural Affairs, regarding the latest proposals for re-organising the Museums Service, following the consultation period and prior to the Executive Member taking a final decision.</p>	30 - 45 minutes
6.	<p>RESTRUCTURE OF THE LIBRARY SERVICE, PHASE 2 – REVIEW OF THE MOBILE LIBRARY SERVICE</p> <p>To receive a presentation from the Director of Culture, Communities and Rural Affairs regarding the planned review of the Mobile Library Service. The report considered by the Executive Member for Culture and Recreation on 11 October 2010 is attached for background.</p>	30 - 40 minutes
7.	<p>RURAL DELIVERY ACTION PLAN ‘COMMUNITY LEISURE AND CULTURE’ THEME UPDATE</p> <p>To receive a report from the Director of Culture, Communities and Rural Affairs providing an update on activity undertaken in relation to this strand of the Rural Strategy.</p>	20 - 30 minutes
COMMITTEE MANAGEMENT ITEMS		
8.	<p>WORK PROGRAMME</p> <p>To consider the Committee’s forthcoming Work Programme.</p>	10 minutes

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request (telephone number and email address quoted at the head of this agenda) in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the email address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.