

NOTICE OF MEETING

Meeting **AUDIT COMMITTEE**

Date and Time **THURSDAY, 25 MARCH 2010 AT 2.15 PM**

Place **THE CHUTE ROOM, ELIZABETH II COURT (SOUTH), THE CASTLE, WINCHESTER**

Telephone enquires to **Kelvin Ridout**
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Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

AGENDA

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 MINUTES

To confirm the minutes of the Audit Committee meeting held on 22 December 2009.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

5 AUDIT COMMISSION

To receive the Audit Commission's progress report/summary of activity.

6 **INTERNATIONAL FINANCIAL REPORTING STANDARDS
IMPLEMENTATION - PROJECT UPDATE**

To consider a report from the County Treasurer on progress in implementing International Financial Reporting Standards.

7 **HAMPSHIRE COUNTY COUNCIL INTERNAL AUDIT STRATEGY UPDATE
2010**

To consider a report from the County Treasurer giving an update on the Internal Audit Strategy.

8 **AUDIT COMMISSION REVIEW OF THE MANAGEMENT OF THE
DISPOSAL OF LAND AND BUILDINGS**

To consider a report from the Director of Property, Business and Regulatory Services outlining the outcome of a recent Audit Commission Review into the County Council's management of the disposal of its land and buildings.

9 **PENSION FUND PANEL - MINUTES OF MEETING (FOR INFORMATION)**

To receive the Minutes of the Pension Fund Panel held on 20 November 2009.

(NB: These Minutes are accompanied by an exempt appendix.

10 **EXCLUSION OF PRESS AND PUBLIC**

Recommendation:

That in relation to the following item the press and public be excluded from the meeting, as it is likely, in view of the nature of the business to be transacted or the nature of proceedings, that if a member of the public were present during the items there would be disclosure to them of exempt information within Paragraph 3 and/or 4 of Part 1 of Schedule 12A of the Local Government Act 1972, and further that in all circumstances of the case, the public interest in maintaining the exempt information outweighs the public interest in disclosing the information, for the reasons set out in the respective report.

11 **MINUTES OF PENSION FUND PANEL MEETING (FOR INFORMATION)**

To receive the exempt appendices accompanying the minutes of the Pension Fund Panel meeting held on 20 November 2009 (agenda item 9).

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.

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