



## NOTICE OF MEETING

<b>Meeting</b>	<b>APPOINTMENT PANEL</b>
<b>Date and Time</b>	<b>THURSDAY 6 SEPTEMBER 2012 AT 10.00AM</b>
<b>Place</b>	<b>THE CHUTE ROOM, ELIZABETH II COURT SOUTH, THE CASTLE, WINCHESTER</b>
<b>Telephone enquires to (01962) 847330</b>	Debbie Vaughan, Head of Member Services Email: <a href="mailto:debbie.vaughan@hants.gov.uk">debbie.vaughan@hants.gov.uk</a>

Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## AGENDA

### 1. **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### 2. **DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3, Paragraph 1.5 of the County Council's Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with paragraph 1.6 of the Code. Furthermore, all Members with a Non-Pecuniary Interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5 Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. **APPOINTMENT OF CHAIRMAN**

To appoint a Chairman for the meeting.

### 4. **EXCLUSION OF THE PRESS AND PUBLIC**

#### **RECOMMENDATION:**

That the press and public be excluded from the meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present, there would be disclosure to them of exempt

information within Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, being personal information or information relating to the County Council's business or financial affairs which should not be disclosed for the reasons set out in the report.

5. **APPOINTMENT OF ASSISTANT DIRECTOR OF WASTE, PLANNING AND ENVIRONMENT SERVICES (EXEMPT)**

To interview for the post of Assistant Director of Waste, Planning and Environment Services and to recommend an appointment.

**ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.