

## **NOTICE OF MEETING**

<b>Meeting</b>	<b>APPOINTMENT PANEL</b>
<b>Date and Time</b>	<b>WEDNESDAY 10 NOVEMBER 2010 UPON RISING OF THE EMPLOYMENT IN HAMPSHIRE COUNTY COUNCIL MEETING OR 11.15AM, WHICHEVER THE LATER</b>
<b>Place</b>	<b>THE CHUTE ROOM, ELIZABETH II COURT SOUTH, THE CASTLE, WINCHESTER</b>
<b>Telephone enquires to (01962) 84330</b>	<b>Debbie Vaughan, Head of Member Services Email: <a href="mailto:debbie.vaughan@hants.gov.uk">debbie.vaughan@hants.gov.uk</a></b>

Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2. DECLARATIONS OF INTEREST**

All Members who believe they have a personal or prejudicial interest in any matter to be considered at the meeting must declare that interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

### **3. APPOINTMENT OF CHAIRMAN**

To appoint a Chairman for the meeting.

### **4. EXCLUSION OF THE PRESS AND PUBLIC**

#### **RECOMMENDATION:**

That the press and public be excluded from the meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present, there would be disclosure to them of exempt information within Paragraph 1 of Part 1 of Schedule 12A to the Local Government

Act 1972, being personal information or information relating to the County Council's business or financial affairs which should not be disclosed for the reasons set out in the report.

**5. APPOINTMENT OF DIRECTOR OF ENVIRONMENT (EXEMPT)**

To consider an exempt report of the Chief Executive.

**6. APPOINTMENT OF ASSISTANT CHIEF EXECUTIVE (EXEMPT)**

To consider an exempt report of the Chief Executive.

**ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.