

## NOTICE OF MEETING

Meeting **SAFE AND HEALTHY PEOPLE SELECT COMMITTEE –  
ANNUAL CRIME & DISORDER SCRUTINY MEETING**

Date and Time **TUESDAY, 30 NOVEMBER 2010 AT 2PM**

Place **ASHBURTON HALL, ELIZABETH II COURT,  
THE CASTLE, WINCHESTER**

Telephone enquires to **KATIE BENTON**  
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Chief Executive  
The Castle, Winchester SO23 8UJ

## AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

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### **PART A**

### **MATTERS FOR SCRUTINY**

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4. **CRIME AND DISORDER SCRUTINY ANNUAL MEETING**

To receive presentations from the responsible authorities listed under the Crime & Disorder Act 1998 on the key themes of 'Domestic Abuse' and 'Anti-Social Behaviour' in Hampshire.

The Committee have selected two key themes from the Hampshire

County Strategy Group 'Community Safety Review Development Plan' (2009) to focus on under their statutory duty this year. These are:

- Domestic Violence (Appendix One)
- Anti Social Behaviour (Appendix Two)

The running order for each item will be:

- (i) Introduction to theme by lead (10 minutes);
- (ii) Examples of partnership working around theme (15 minutes);
- (iii) Opportunity for comment from other responsible authorities (15 minutes);
- (iv) Questions (10 minutes).

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## **ABOUT THIS AGENDA:**

**This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

## **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.