

NOTICE OF MEETING

Meeting **ENVIRONMENT AND TRANSPORTATION SELECT COMMITTEE**

Date and Time **WEDNESDAY, 17 NOVEMBER 2010 AT 10AM**

Place ***PLEASE NOTE MEETING VENUE***

**ASHBURTON HALL, ELIZABETH II COURT,
THE CASTLE, WINCHESTER**

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Chief Executive
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AGENDA

1. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

2. **MINUTES**

To confirm the Minutes of the Meeting of the Committee held on 5 October 2010.

3. **CHAIRMAN'S COMMUNICATIONS**

To receive any communications the Chairman may have for this meeting.

PART I

MATTERS FOR SCRUTINY

4. **CONCESSIONARY FARES**

To receive a report from the Director of Environment on the arrangements for the transfer of concessionary fares to the County Council.

This agenda is also available on the County Council's website (click on www.hants.gov.uk/decisions) and can be provided on request in large print or Braille or on disk. Contact details as shown above.

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.