

Councillor Mrs M Snaith-Tempia – Executive Member for Culture and Recreation

Copy: Councillor T K Thornber, CBE

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**EXECUTIVE MEMBER FOR CULTURE AND RECREATION
DECISION DAY**

**THURSDAY 8 JULY 2010 AT 2.00 PM
IN THE CHUTE ROOM, ELIZABETH II COURT SOUTH, THE CASTLE, WINCHESTER**

AGENDA

1. MUSEUMS AND ARTS - FUTURE PLANNING

To consider a report of the Director of Culture, Communities and Rural Affairs on outline proposals for reshaping the Museums and Arts Service

2. DEPARTMENTAL BUSINESS PLAN 2010/11

To consider a report of the Director of Culture, Communities and Rural Affairs on the final draft of the Departmental Business Plan

**3. BASING HOUSE LAUNCH EVENT AND ACCESS RESTRICTIONS ON
BASINGSTOKE COMMON**

To consider a report of the Director of Culture, Communities and Rural Affairs regarding the Basing House launch event and temporary access restrictions on Basingstoke Common

4. FUTURE DIRECTION OF CULTURE-ALL CAMPAIGN

To consider a report of the Director of Culture, Communities and Rural Affairs on the achievements and future direction of culture-all

5. FINANCIAL AND PERFORMANCE MONITORING 2009/10 AND 2010/11

To consider a report of the Director of Culture, Communities and Rural Affairs regarding the financial and performance position of the Department

6. MUSEUM TRUSTS ACCOUNT 2009/10

To consider a report of the Director of Culture, Communities and Rural Affairs on the Museum Trusts accounts

7. COMMUNITY BUILDINGS FUND 2010/11

To consider a report of the Director of Culture, Communities and Rural Affairs on the financial position of the Community Buildings Fund in 2010/11

8. PARTNERSHIP FUNDING FOR REVENUE AND PROJECT COSTS OF COMMUNITY ASSOCIATIONS 2010/11

To consider a report of the Director of Culture, Communities and Rural Affairs to provide details of requests for financial support from partner organisations towards their revenue and project costs and to report on their 2009/10 project activity

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.