



NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE - SCHOOL TRANSPORT APPEAL PANEL**

Date and Time **THURSDAY 4 DECEMBER 2014 9:30 AM**

Place **BASINGSTOKE COUNTRY HOTEL, SCURES HILL, NATELY SCURES, RG27 9JS**

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**This meeting may be recorded and broadcast
by the press and members of the public**

AGENDA

1 APPOINTMENT OF CHAIRMAN

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this committee only, to allow members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

4 SCHOOL WALKING ROUTE: CHALDON GREEN, BASINGSTOKE, TO THE COSTELLO SCHOOL, BASINGSTOKE

To consider the report of the Director of Economy, Transport & Environment concerning the walking route from Chaldon Green, Basingstoke, to The Costello School, Basingstoke.

5 EXCLUSION OF PRESS AND PUBLIC

RECOMMENDATION:

That the press and public be excluded from the meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present, there would be disclosure to them of exempt information within Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, and further that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the report.

6 HOME TO SCHOOL TRANSPORT APPEAL: CHALDON GREEN, BASINGSTOKE, TO THE COSTELLO SCHOOL, BASINGSTOKE

To consider a confidential representation from a parent as to the route's safety.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.