

Councillor P Edgar – Executive Member for Education

Email link to all County Councillors and Press and Media

If you require copies of these reports, please ring Jo Weeks, Democratic and Member Services on 01962 847332 or email jo.weeks@hants.gov.uk

**EXECUTIVE MEMBER FOR EDUCATION
DECISION DAY**

**WEDNESDAY 22 OCTOBER AT 14.00
IN THE NIGHTINGALE ROOM, ELIZABETH II COURT, WINCHESTER**

AGENDA

A KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)

1. RIDERS INFANT AND JUNIOR SCHOOLS, HAVANT

To consider a report of the Director of Culture, Communities and Business Services seeking approval to the project proposals for the expansion of the schools.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses