

## NOTICE OF MEETING

Meeting	<b>SAFE AND HEALTHY PEOPLE SELECT COMMITTEE</b>
Date and Time	<b>FRIDAY, 23 NOVEMBER 2012 AT 10AM</b>
Place	<b>WELLINGTON ROOM, ELIZABETH II COURT, THE CASTLE, WINCHESTER</b>
Telephone enquires to	<b>KATIE BENTON</b> <b>(01962) 847336</b> e.mail <a href="mailto:katie.benton@hants.gov.uk">katie.benton@hants.gov.uk</a>

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Chief Executive  
The Castle, Winchester SO23 8UJ

## AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. **MINUTES**

To confirm the Minutes of the Meeting of the Committee held on 20 July 2012.

4. **CHAIRMAN'S ANNOUNCEMENTS**

To hear any announcements the Chairman may have for this meeting.

PART I	MATTERS FOR SCRUTINY	TIME FOR ITEM
5.	<b>CRIME AND DISORDER SCRUTINY</b>  To receive a presentation on the undertakings of the County Strategy Group in relation to: <ul style="list-style-type: none"> <li>• progress of the County Strategy Group since the last Crime and Disorder Scrutiny meeting, together with the new Police and Crime Commissioner and Police and Crime Panel;</li> <li>• the Troubled Families programme;</li> <li>• commissioning Domestic Abuse services;</li> <li>• how responsible authorities across the County work together and with local housing to reduce Anti Social Behaviour.</li> </ul>	1 hour 20 minutes
6.	<b>ACCESS TO APPROPRIATE SERVICES FOR PEOPLE WITH ALCOHOL PROBLEMS</b>  To monitor progress made against the recommendations of the scrutiny review.	45 minutes
PART II	MATTERS FOR OVERVIEW	
7.	<b>ADULT SAFEGUARDING</b>  To receive an update report from the Director of Adult Services on adult safeguarding.	15 minutes
8.	<b>CENTRAL GOVERNMENT LEGISLATION AND POLICY UPDATE</b>  To receive an overview of the Care and Support White Paper.	20 minutes
9.	<b>WORK PROGRAMME</b>  To consider the Committee's forthcoming Work Programme.	5 minutes

### ABOUT THIS AGENDA:

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or

audio) and in alternative languages.

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.