

NOTICE OF MEETING

Meeting	ENVIRONMENT AND TRANSPORTATION SELECT COMMITTEE
Date and Time	TUESDAY, 12 JUNE 2012 AT 10AM
Place	WELLINGTON ROOM, ELIZABETH II COURT, THE CASTLE, WINCHESTER
Telephone enquires to	KATIE BENTON 01962 847336 e.mail katie.benton@hants.gov.uk

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

AGENDA

- APOLOGIES FOR ABSENCE**
- DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

- MINUTES**

To confirm the Minutes of the Meeting of the Committee held on 3 April 2012.

- CHAIRMAN'S ANNOUNCEMENTS**

To hear any announcements the Chairman may have for this meeting.

PART I

MATTERS FOR SCRUTINY

- A3 ZIP BUS PRIORITY CORRIDOR REVIEW**

To hear the outcomes of the Department-led review of the A3 Zip Corridor in South-East Hampshire.

**TIME
FOR
ITEM**

1 hour

6. **PROJECT INTEGRA ACTION PLAN**

To receive the Project Integra action plan for 2012-13.

20
minutes

7. **ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT
EFFICIENCIES UPDATE**

To receive an oral update from the Director of Economy, Transport and Environment on the Department's efficiency work streams up to May 2012.

10
minutes

PART II

MATTERS FOR OVERVIEW

8. **WORK PROGRAMME**

To consider the Committee's forthcoming Work Programme.

10
minutes

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.