

NOTICE OF MEETING

Meeting **CHILDREN AND YOUNG PEOPLE SELECT COMMITTEE**

Date and Time **30 SEPTEMBER 2011 AT 10 AM**

Place **ASHBURTON HALL, ELIZABETH II COURT,
THE CASTLE, WINCHESTER**

Telephone enquires to **Martin Combs**
(01962) 841841 Ext **ext no 7479**
e.mail martin.combs@hants.gov.uk

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

PLEASE NOTE
CAREFULLY DATE, TIME
AND PLACE for the meeting

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

3. **MINUTES**

To confirm the Minutes of the meeting held on 19 July 2011.

4. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

PART A	MATTERS FOR SCRUTINY
---------------	-----------------------------

5.	HOW DO WE IDENTIFY IF A SCHOOL IS 'PUNCHING BENEATH ITS WEIGHT'?
----	---

To consider a presentation from the Deputy Director of Children's Services for Education & Inclusion

6.	PARENTING - ITS IMPACT ON LIFE OUTCOMES FOR CHILDREN AND INTERVENTIONS WHEN OUTCOMES ARE NOT GOOD
----	--

To consider a report (see Item 6 in minute book) on positive parenting from the Deputy Director of Children's Services for Children and Families

7.	OFSTED INSPECTION OF SAFEGUARDING AND LOOKED AFTER CHILDREN JULY 2011
----	--

To consider a verbal commentary on the Ofsted report (see Item 7 in minute book) by the Director of Children's Services

PART B	INFORMATION ITEMS
---------------	--------------------------

8.	WORK PROGRAMME
----	-----------------------

To consider the upcoming work programme for the committee (see Item 8 in minute book)

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

MILEAGE

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.