

## NOTICE OF MEETING

Meeting	<b>CULTURE COMMUNITIES AND RURAL AFFAIRS SELECT COMMITTEE</b>
Date and Time	<b>28 JANUARY 2011 AT 10.00AM</b>
Place	<b>WELLINGTON ROOM, ELIZABETH II COURT SOUTH,  THE CASTLE, WINCHESTER</b>
Telephone enquires to (01962) 841841 Ext	<b>Marie Mannveille</b> <b>ext no: 5018</b> <b>e.mail <a href="mailto:marie.mannveille@hants.gov.uk">marie.mannveille@hants.gov.uk</a></b>

Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

3. **MINUTES**

To confirm the Minutes of the meeting held on 4 November 2010.

4. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

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**PART A****MATTERS FOR SCRUTINY**

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**5. CULTURE, COMMUNITIES AND RURAL AFFAIRS REVENUE BUDGET 2011/12 AND CAPITAL PROGRAMME 2011/12 TO 2014/15**

To consider the report of the County Treasurer regarding the budget proposals for the Culture Communities and Rural Affairs Department.

**6. 2012 OLYMPICS**

To consider a presentation from the Director of Culture Communities and Rural Affairs regarding what work is being undertaken in Hampshire to tie in with the 2012 Olympics.

**7. MOBILE LIBRARY SERVICE REVIEW**

To consider a presentation from the Director of Culture Communities and Rural Affairs regarding proposals for a revised Mobile Library Service, under consultation at the time of the meeting.

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**PART B****INFORMATION ITEMS**

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**8. WORK PROGRAMME**

To consider the committee's forthcoming work programme.

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**ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

## **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.