

## **NOTICE OF MEETING**

Meeting **SAFE AND HEALTHY PEOPLE SELECT COMMITTEE**

Date and Time **TUESDAY, 19 JANUARY 2010 AT 10.00AM**

Place **ASHBURTON HALL, ELIZABETH II COURT WEST,  
THE CASTLE, WINCHESTER**

Telephone enquires to **DAVID PRYKE**  
(01962) 841841 Ext **7342**  
e.mail [david.pryke@hants.gov.uk](mailto:david.pryke@hants.gov.uk)

Andrew Smith OBE MA DPA MBA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## **AGENDA**

### **1. DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

### **2. MINUTES**

To confirm the Minutes of the Meeting of the Committee held on 13 November 2009.

### **3. CHAIRMAN'S COMMUNICATIONS**

To receive any communications the Chairman may have for this meeting.

### **4. REVENUE BUDGET**

To receive a report from the County Treasurer and Director of Adult Services.

### **5. CAPITAL PROGRAMME**

To receive a report from the County Treasurer and Director of Adult Services.

6. **LEARNING DISABILITIES STRATEGY**

To receive the strategy from the Director of Adult Services.

7. **WORK PROGRAMME**

To consider the Committee's forthcoming Work Programme.

**This agenda is also available on the County Council's website (click on [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions)) and can be provided on request in large print or Braille or on disk. Contact details as shown above.**

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.