

Notice of Meeting

Meeting **PERFORMANCE REVIEW AND
SCRUTINY COMMITTEE**

*Date and
Time* **THURSDAY 18 NOVEMBER, 2010 AT
10.00 A.M. (*)**

Place **HARLAND ROOM, HAMPSHIRE FIRE AND
RESCUE SERVICES HQ, LEIGH ROAD,
EASTLEIGH**

Directions **<http://www.hantsfire.gov.uk/directionshq.htm>**

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Please note start time

Agenda

Councillors: K. Chapman (Chairman); I. Beagley; Sam Darragh; A. Evans;
Mrs. J. Frankum; E. Neal; D. Simpson; A. Weeks.

1 **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the Fire Authority's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with Paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 **MINUTES**

To confirm the Minutes of the meeting held on 1 July, 2010.

4 **DEPUTATIONS**

Pursuant to Standing Order 19, to receive any deputations to this meeting.

5 **PERFORMANCE INDICATORS**

To consider the report of the Chief Officer which highlights the performance indicator data for quarters one and two of the current financial year.

6 **EVALUATION REPORT OF THE HOME SAFETY VISIT STRATEGY**

To consider the report of the Chief Officer on progress in relation to the Home Safety Visit strategy introduced in April, 2009.

7 **PROMOTING FIRE PROTECTION SYSTEMS – PROGRESS REPORT**

To consider the report of the Chief Officer on the progress made on promoting fire protection systems.

8 **OPERATIONAL ASSESSMENT – PROGRESS REPORT**

To consider the report of the Chief Officer regarding implementation of the improvement plan in response to the operational self assessment for seeking continuous improvements in service delivery.

9 **USE OF INFORMATION SYSTEMS FOR COMMUNITY RISK INTELLIGENCE**

To consider the report of the Chief Officer on progress in improving practices and information systems to develop knowledge and understanding of risks within the community.

10 **CO-RESPONDERS SCHEME – A PARTNERSHIP BETWEEN HAMPSHIRE FIRE AND RESCUE SERVICE AND SOUTH CENTRAL AMBULANCE SERVICE**

To consider the report of the Chief Officer summarising the aims, objectives and the performance achieved by the co-responder scheme operated by HFRS in partnership with South Central Ambulance Service.

11 **EVALUATION OF EFFICIENT AND FLEXIBLE CREWING STAGE 1**

To consider the report of the Chief Officer on the results of an evaluation of the introduction of efficient and flexible crewing.

12 **SOUTH EAST FIRE AND RESCUE SERVICES REGIONAL MANAGEMENT BOARD : UPDATE FOLLOWING MEETING HELD ON 6 OCTOBER, 2010**

To consider the report of the Chief Officer highlighting some of the key issues discussed at the South East Fire and Rescue Services Regional Management Board held on 6 October, 2010.

ABOUT THIS AGENDA

This agenda is available on the Hampshire Fire and Rescue Service website (www.hantsfire.gov.uk) and can be provided, on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.