

To: Councillor David Kirk, Executive Lead Member for Children's Services

**Copy to: Councillor T.K. Thornber CBE
e-link to All Other County Councillors and Press and Media**

If you require copies of reports please phone Kevin Greenhough, Chief Executive's, Business Advice and Member Support on 01962 847483 or e-mail: kevin.greenhough@hants.gov.uk

Reports are also available on Hantsweb.

EXECUTIVE LEAD MEMBER FOR CHILDREN'S SERVICES DECISION DAY

Date and time: Wednesday 31 March at 10:00 am

Place: The Mitchell Room, Elizabeth II Court, The Castle, Winchester.

AGENDA

NON KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)

1. DETERMINATION OF CO-ORDINATED ADMISSION ARRANGEMENTS: 2011/12 AND 2010/11

To consider the report of the Director of Children's Services on proposed admission arrangements for applying for school places in September 2011 that meet with the statutory requirements of legislation and the School Admissions Code.

2. FORMAL CONSULTATION ON SPECIFIC LEARNING DIFFICULTY RESOURCED PROVISION FOR THE NORTH EAST AREA OF HAMPSHIRE

To seek permission to hold a formal consultation to establish a resourced provision for pupils who have a specific learning difficulty in the north east of Hampshire

3. MAJOR PROJECTS STATUS REPORT

To consider a report of the Director of Property, Business and Regulatory Services seeking approval to the addition of funding to major capital projects and updates on current major schemes

4. PARK COMMUNITY SCHOOL

To consider a report of the Director of Property, Business and Regulatory Services outlining proposals for a single-storey extension to provide three community classrooms, cyber cafe and NHS consultation room and ancillary areas

5. ALDWORTH SCIENCE COLLEGE, BASINGSTOKE

To consider a report of the Director of Property, Business and Regulatory Services outlining design proposals for the provision of a recording studio, dark room and internet cafe/reception within an existing unused space supporting the 14-19 Agenda and extending education into the community

6. TRIARK INCLUSION CENTRE AT BEDENHAM PRIMARY SCHOOL

To consider a report of the Director of Property, Business and Regulatory Services concerning proposals for a single storey building and external spaces designed to provide a safe and comfortable environment in which to help primary school children avoid exclusion

ABOUT THIS AGENDA

This agenda is also available on Hampshire County Council's website www.hants.gov.uk and can be provided on request to the above telephone number/email address in large print, in Braille, on disk or in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number or use the email address at the head of this agenda so that we can provide assistance.

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.