

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Education
<b>Date:</b>	26 March 2014
<b>Title:</b>	Determination of 2015/16 admission arrangements
<b>Reference:</b>	5617
<b>Report From:</b>	Director of Children's Services

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#### 1. The decision:

1.1 That the Executive Member approve the proposed admission arrangements for the admissions round for applying for school place for admission during September 2015/16. The admission arrangements have gone through the approved consultation process and have been recommended by Hampshire's Admission Forum.

- the revised admission policies for community and voluntary controlled schools set out in Annexes A, B and C, and the school specific criteria listed in Annexe D.
- the 2015 published admission numbers (PANs) for community and voluntary controlled schools set out in Annexes E and F.
- the admission policy for Nursery Units attached to maintained schools set out in Annexe G.

1.2 That the Director of Children's Services, having regard to any advice from the Admission Forum, be empowered to:

- lodge an objection to the Schools Adjudicator in respect of any aspect of an admission authority school's or neighbouring LA's admission arrangements which appear to be at variance with legal requirements or the mandatory provisions of the School Admissions Code or to have failed to follow the Code's guidelines without justification, taking into account factors at the school, the possible effect on admissions to other schools and the outcome of further consultations, if any;
- amend the list of school specific criteria as appropriate during the course of the academic year; in consultation with the Executive Lead Member.

**2. Reason(s) for the decision:**

2.1. The School Admissions Code and other legislation directs a statutory process for formulation of, consulting upon and determining admission arrangements. A statutory period of consultation (lasting 8 weeks) with schools and relevant parents, and involving Hampshire's Admissions Forum, must be carried out. The local authority must determine its arrangements for 2015/16 by 15 April 2014.

**3. Other options considered and rejected:**

3.1. Not applicable

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker:

4.2. Conflicts of interest declared by other Executive Members consulted:

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**26 March 2014**

**Executive Member for Education  
Councillor Peter Edgar**