

To: Councillor Andrew Gibson, Executive Member for Culture, Recreation and Countryside

Copy to: Councillor R Perry
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EXECUTIVE MEMBER FOR CULTURE, RECREATION AND COUNTRYSIDE DECISION DAY

Date and time: Tuesday 4 October 2016 at 14.00

Place: Chute Room, EII Court, The Castle, Winchester

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AGENDA

DEPUTATIONS

To receive any deputations in accordance with Standing Orders.

KEY DECISIONS

None.

NON-KEY DECISIONS

1. COUNTRY PARKS TRANSFORMATION PROJECT APPROVALS

To consider a report of the Director of Culture, Communities and Business Services regarding the Country Parks Transformation Programme.

2. BYWAYS – TRAFFIC REGULATION ORDERS 2016

To consider a report of the Director of Culture, Communities and Business Services seeking approval to the approach for managing Byways Open to All Traffic.

3. GRANT FUNDING FOR CULTURE AND COMMUNITY ORGANISATIONS 2016/17

To consider a report of the Director of Culture, Communities and Business Services seeking approval for grant funding to cultural, recreational and community organisations across Hampshire.

4. COMMUNITY BUILDINGS CAPITAL FUND 2016/17 (REQUESTS FOR £25,000 AND UNDER)

To consider a report of the Director of Culture, Communities and Business Services seeking approval for grant funding from the Community Buildings Capital Fund 2016/17.

5. APPOINTMENT TO AN OUTSIDE BODY

To consider a report of the Director of Culture, Communities and Business Services regarding County Council representation on the Hampshire Countryside Access Forum.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.