

To: Councillor Andrew Gibson, Executive Member for Culture, Recreation and Countryside

Copy to: Councillor R Perry
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Democratic and Member Services on (01962) 847356
or e-mail emma.clarke@hants.gov.uk

EXECUTIVE MEMBER FOR CULTURE, RECREATION AND COUNTRYSIDE DECISION DAY

Date and time: Thursday 21 January 2016 at 14.00

Place: The Chute Room, Eil Court, The Castle, Winchester

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AGENDA

A. KEY DECISIONS

None.

B. NON-KEY DECISIONS

1. REVENUE BUDGET REPORT FOR CULTURE, RECREATION AND COUNTRYSIDE FOR 2016/17

To consider a report of the Directors of Culture, Communities and Business Services and Corporate Resources setting out proposals for the Culture, Recreation and Countryside budget for 2016/17 in accordance with the Council's Medium Term Financial Strategy.

2. GRANT FUNDING FOR CULTURE AND COMMUNITY ORGANISATIONS 2016/2017

To consider a report of the Director of Culture, Communities and Business Services seeking approval for grant funding to cultural, recreational and community organisations across Hampshire.

3. COMMUNITY BUILDINGS CAPITAL FUND 2015/16 (REQUESTS FOR £15,000 AND UNDER)

To consider a report of the Director of Culture, Communities and Business Services seeking approval for grant funding from the Community Buildings Capital Fund 2015/16.

4. HAMPSHIRE TALENTED ATHLETE SCHEME

To consider a report of the Director of Culture, Communities and Business Services seeking approval for the award recommendations for the Hampshire Talented Athlete Scheme in 2016.

C. KEY DECISIONS (EXEMPT/CONFIDENTIAL)

None.

D. NON- KEY DECISIONS (EXEMPT/CONFIDENTIAL)

None.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.