



## NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE - SCHOOL TRANSPORT APPEAL PANEL**

Date and Time **TUESDAY 14 OCTOBER 2014 9:30 AM**

Place **HAMPSHIRE COUNTY COUNCIL, THE CASTLE, WINCHESTER**

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## AGENDA

- 1 **APPOINTMENT OF CHAIRMAN**
- 2 **DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

- 3 **DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 12, for this committee only, to allow members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

- 4 **SCHOOL TRANSPORT APPEAL: SUNNYBANK FARM, ROPLEY, TO PERINS SCHOOL, ALRESFORD**

To consider the report of the Director of Economy, Transport & Environment concerning the walking route from Sunnybank Farm, Ropley, to Perins School, Alresford and to consider a confidential representation from a parent

as to its safety.

(A briefing note about school transport and the County Council's legal requirements is also enclosed).

## **ABOUT THIS AGENDA**

**This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

## **ABOUT THIS MEETING**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.