

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Policy and Resources
<b>Date:</b>	14 April 2010
<b>Title:</b>	Planning for the Future of the Basingstoke Canal
<b>Reference:</b>	1476
<b>Report From:</b>	Director of Culture, Communities and Rural Affairs,

**Contact name:** John Tickle, Assistant Director - Arts, Heritage, Countryside & Rural Affairs

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#### 1. The Decision:

That the Executive Member:

- (a) noted the implications and risks highlighted in this report and in particular as they relate to the completed condition survey and recent events at the West Hart embankment.
- (b) agreed allocations to a three year funding programme of £383k for 2010/11, £339k for 2011/12 and £150k for 2012/13 in response to the condition survey undertaken, with the source of the funding to be determined when the capital programme is next reviewed.
- (c) fully endorsed efforts to develop of joint working and procurement with Surrey County Council on the basis of a formally agreed joint commitment to the funding and implementation of a three year programme of priority works.
- (d) agreed to an on-going annual repair and replacement programme for the Basingstoke Canal in support of the Asset Management Plan developed from the condition surveys.
- (e) fully endorsed efforts through the Canal Partnership to maximise support for the sustainable management and future of the canal;

**2. Reason(s) for the decision:**

2.1. To address the results of the recent condition survey undertaken on the Basingstoke Canal and to ensure that its value to the local community can be fully realised.

**3. Other options considered and rejected:**

3.1. Not to fund the improvements required.

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker:

None.

4.2. Conflicts of interest declared by other Executive Members consulted:

None

**5. Dispensation granted by the Standards Committee: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**14 April 2010**

**Executive Member for Policy and Resources  
Councillor T K Thornber, CBE**