

# **AGENDA**

## **NOTICE OF MEETING**

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 28 APRIL 2010 AT 10.00 AM**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,  
THE CASTLE, WINCHESTER**

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### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

### **3 MINUTES**

To confirm the Minutes of the meeting of the Committee held on 18 March 2010.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

### **5 DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 21, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate : the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

- 6 CONSTRUCTION OF A 420 PLACE PRIMARY SCHOOL WITH ASSOCIATED CAR PARKING AND EXTERNAL WORKS AT LAND TO THE NORTH-EAST OF EAST ANTON MANOR FARM, EAST ANTON, ANDOVER  
(APPLICATION NO. 10/00529/HCC3N)  
(SITE REF: TVE 058)**

To consider the report of the Head of Planning and Development detailing planning permission that is sought for the construction of a permanent 420 place Primary School with associated car parking and external works at land to the north-east of East Anton Manor Farm, East Anton, Andover. The temporary school will be removed once the permanent school buildings have been constructed and occupied. The planned opening of the permanent school is for the start of the 2011/2012 school year.

- 7 RESTORATION/CONVERSION OF FORMER AGRICULTURAL BUILDING INTO CHILDREN'S CENTRE, AT THE LYCHPIT CENTRE, GREAT BINFIELDS ROAD, LYCHPIT, BASINGSTOKE  
(APPLICATION NO: BDB/72071)  
(LISTED BUILDING CONSENT APPLICATION NO. BDB/72068)  
(SITE REF: BAG010)**

To consider the report of the Head of Planning and Development detailing the restoration/conversion of a former agricultural building, which would include the removal of existing concrete floor/trough/new floor construction to co-ordinate existing roof structure to be retained, re-roof of existing building using existing plain red tiles to south elevation and replacing concrete tiles with natural slate to north elevation to co-ordinate lower roof pitch, insertion of new full height oak windows and doors into existing/proposed openings, new internal dry lining/existing single-skin brick walls to be retained and new underpinning to existing brick walls to co-ordinate new floor level.

- 8 MIXED ACTIVITY USE WITH ACTIVITY SPACES, SHORT STAY RESIDENTIAL ROOMS, EDUCATION PROVISION AND ANCILLARY SERVICES INCLUDING CAMPING AND EXTERNAL ACTIVITY CENTRE AT RUNWAYS END SCOUT ACTIVITY CENTRE, FORGE LANE, ALDERSHOT GU11 2RE.  
(APPLICATION NUMBER 10/00087/HCC)  
(SITE REF: RMR 001).**

To consider the report of the Head of Planning and Development detailing planning permission to construct an improved Youth Activity Centre with new buildings including a 40 space residential building, support services for the site, refurbishment of an existing scout hall, provide a climbing tower and other facilities at the Runways End Scout Centre, Forge Lane, Aldershot.

**9 APPLICATION FOR A PUBLIC PATH EXTINGUISHMENT ORDER FOR PART OF RESTRICTED BYWAY NO. 18C IN THE PARISH OF SILCHESTER, AND FOR A PUBLIC PATH DIVERSION ORDER FOR PART OF FOOTPATH NO.18B IN THE PARISH OF SILCHESTER AND FOOTPATH NOS.29 & 30 IN THE PARISH OF MORTIMER WEST END**

To receive the report of the Director of Culture, Communities and Rural Affairs for an Extinguishment Order for part of Restricted Byway No. 18c in the Parish of Silchester, and for a Public Path Diversion Order for part of Footpath No.18b in the Parish of Silchester and Footpath Nos.29 & 30 in the Parish of Mortimer West End.

**ABOUT THIS AGENDA**

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**ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.