

# AGENDA

## NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 22 FEBRUARY 2016 AT 10.00am**

Place **ASHBURTON HALL, EII COURT PODIUM, WINCHESTER**

The room can be accessed via main reception:

[http://www3.hants.gov.uk/low\\_res\\_map\\_only.pdf](http://www3.hants.gov.uk/low_res_map_only.pdf)

Telephone enquiries to **Katy Sherwood 01962 847347**

John Coughlan CBE

Chief Executive

The Castle, Winchester SO23 8UJ

email: [katy.sherwood@hants.gov.uk](mailto:katy.sherwood@hants.gov.uk)

The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

### 1 **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### 2 **DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3 **MINUTES**

To confirm the Minutes of the meeting of the Committee held on 25 January 2017.

### 4 **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

### 5 **DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the

Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions

**6 APPLICATION FOR VARIATION OF CONDITION 2, OF PLANNING PERMISSION F30633/012/CMA TO EXTEND THE APPROVED TIME FOR EXTRACTION OF SAND AND CLAY. FRITH END SAND QUARRY, GROOMS FARM LANE, FRITH END, BORDON. (APPLICATION NUMBER 30633/031) (SITE REF: EH121)**

To consider a report from the Head of Strategic Planning regarding the extraction of sand and clay at Frith End Sand Quarry in Bordon.

**7 APPLICATION FOR VARIATION OF CONDITION 1 OF PLANNING PERMISSION 30633/019 TO ALLOW THE CONTINUED IMPORTATION, HANDLING AND RE-SALE OF AGGREGATES UNTIL 31 DECEMBER 2022 AT FRITH END SAND QUARRY, GROOMS FARM LANE, FRITH END, BORDON. (APPLICATION NO. 30633/030) (SITE REF: EH121)**

To consider a report from the Head of Strategic Planning regarding the importation, handling and re-sale of aggregates at Frith End Sand Quarry in Bordon.

**8 APPLICATION FOR CHANGE OF USE OF PART OF LAND FORMING PEACOCK'S NURSERY AND GARDEN CENTRE TO USE FOR RECYCLING OF INERT MATERIALS AT LAND BEHIND PEACOCK'S NURSERY, EWSHOT, FARNHAM, GU10 5BA. (APPLICATION NO. 16/00887/HCC) (SITE REF: HR104)**

To consider a report from the Head of Strategic Planning regarding the change of use of land at Peacock's Nursery in Farnham.

**9 APPLICATION FOR PROPOSED DEVELOPMENT OF A LOGISTICS DEPOT COMPRISING A WORKSHOP/OFFICE BUILDING, DRIVER WELFARE BUILDING, HARDSTANDING FOR VEHICLE PARKING, SOFT LANDSCAPING AND OTHER ASSOCIATED INFRASTRUCTURE AT LAND SOUTH OF FAREHAM WASTE TRANSFER STATION, ENTERPRISE PARK, MILITARY ROAD, FAREHAM. (APPLICATION NO. P/16/1047/CC) (SITE REF: FA083)**

To consider a report from the Head of Strategic Planning regarding a proposed development at Enterprise Park in Fareham.

**COMMITTEE MEMBERS:** Should you require clarification of any matters relating to a particular agenda item in advance of the Regulatory Committee meeting, please do not hesitate to contact the relevant case officer who will be more than happy to discuss matters with you

## **ABOUT THIS AGENDA**

This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

## **ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help. County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.