

AGENDA



NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 25 JANUARY 2016 AT 10.00am**

Place **ASHBURTON HALL, EII COURT PODIUM, WINCHESTER**

The room can be accessed via main reception:

http://www3.hants.gov.uk/low_res_map_only.pdf

Telephone enquiries to **Katy Sherwood 01962 847347**

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The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 14 December 2016.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an

agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions

6 APPLICATION FOR CONSTRUCTION OF ONE GRASS SPORTS PITCH AND ONE OPEN ACCESS GRASS SPACE FOR COMMUNITY RECREATION BENEFIT, INCLUDING ASSOCIATED EARTHWORKS, FENCING AND DRAINAGE AT BUFTON FIELD ADJACENT TO ROBERT MAYS SCHOOL, WEST STREET, ODIHAM, RG29 1NA. (APPLICATION NO. 16/02232/HCC) (SITE REF: HRE006)

To consider a report from the Head of Strategic Planning regarding a proposed sports pitch and grass space adjacent to Robert Mays School in Odiham.

7 APPLICATION FOR A RAIL CROSSING DIVERSION ORDER FOR PART OF CHANDLERS FORD FOOTPATH 707B

To consider a report from the Director of Culture, Communities and Business Services regarding a rail crossing diversion order in Chandlers Ford.

8 APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR FAREHAM FOOTPATH NO.69

To consider a report from the Director of Culture, Communities and Business Services regarding a footpath in Fareham.

9 MONITORING AND ENFORCEMENT UPDATE

To receive a report from the Head of Strategic Planning, which updates Members on monitoring and enforcement work done between October and December 2016.

COMMITTEE MEMBERS: Should you require clarification of any matters relating to a particular agenda item in advance of the Regulatory Committee meeting, please do not hesitate to contact the relevant case officer who will be more than happy to discuss matters with you

ABOUT THIS AGENDA

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ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help. County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.