

AGENDA

NOTICE OF MEETING



Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 14 DECEMBER 2016 AT 10.00am**

Place **ASHBURTON HALL, EII COURT PODIUM, WINCHESTER**

The room can be accessed via main reception:
http://www3.hants.gov.uk/low_res_map_only.pdf

Telephone enquiries to **Katy Sherwood 01962 847347**

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

email: katy.sherwood@hants.gov.uk

The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 16 November 2016.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputies. Members are

allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions

6 PROPOSED SCHEME OF 18 ONE BEDROOM ASSISTED LIVING UNITS AND SUPPORTING COMMUNAL SPACE WITHIN THE C2 USE CLASS WITH ASSOCIATED CAR PARKING AND LANDSCAPING AT LAND OFF FOREST OAK DRIVE, NEW MILTON, BH25 5NT. (APPLICATION NO. 16/11323) (SITE REF: NFS014)

To consider a report from the Head of Strategic Planning regarding a proposed scheme of 18 one bedroom assisted living units and supporting communal space within the C2 Use Class with associated car parking and landscaping at land off Forest Oak Drive, New Milton. (Application No. 16/11323) (Site Ref: NFS014)

7 APPLICATION FOR SINGLE STOREY NEW BUILD COMMUNITY ROOM COMPRISING MULTI-PURPOSE SPACE AT HYTHE PRIMARY SCHOOL, SCHOOL ROAD, HYTHE, SO45 6BL. (APPLICATION NO. 16/11226) (SITE REF: NFE009)

To consider a report from the Head of Strategic Planning for single storey new build community room comprising multi-purpose space at Hythe Primary School, School Road, Hythe. (Application No. 16/11226) (Site Ref: NFE009)

8 DEDICATION OF PUBLIC FOOTPATH AND CYCLING RIGHTS AT BARTONS ROAD, HAVANT, BY WYEVALE GARDEN CENTRES LIMITED

To consider a report from the Director of Culture, Communities and Business Services regarding dedication of public footpath and cycling rights on a parcel of land lying adjacent to the land owned by Wyevalle Garden Centres in Havant.

COMMITTEE MEMBERS: Should you require clarification of any matters relating to a particular agenda item in advance of the Regulatory Committee meeting, please do not hesitate to contact the relevant case officer who will be more than happy to discuss matters with you

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help. County Councillors attending as appointed members of this Committee or by

virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.