

## NOTICE OF MEETING

<b>Meeting</b>	<b>STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE)</b>
<b>Date and Time</b>	<b>15 NOVEMBER 2016 at 2.30pm or on the rising of the Agreed Syllabus Conference, whichever is later</b>
<b>Place</b>	<b>ASHBURTON HALL, WINCHESTER .</b>
<b>Telephone enquiries to</b> (01962) 845751	<b>Sue Butler</b> <b>E-mail: sue.butler@hants.gov.uk</b>

John Coughlan : Chief Executive, The Castle, Winchester SO23 8UJ

**This meeting may be recorded and broadcast  
by the press and members of the public.**

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code.

Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES

To confirm the Minutes of the meeting held on 28 June 2016.

### 4. MATTERS ARISING

To consider any matters arising from the Minutes of the meeting on 28 June 2016.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any Chairman's announcements

**6. DEPUTATIONS**

To receive any deputations

**7. SAFEGUARDING ISSUES**

To receive a presentation from the Head of Safeguarding on safeguarding and safeguarding board issues.

**8. MEMBERSHIP**

To receive a report about membership of SACRE.

**9. MONITORING GROUP**

To receive a report on the activities and discussions of the monitoring sub-group in relation to the monitoring of RE across Hampshire.

**10. SACRE ANNUAL REPORT**

To receive a report regarding the activities of SACRE in 2015/16.

**11. THE RELIGIOUS EDUCATION COUNCIL: COMMISSION ON RE**

To receive a report regarding the Religious Education Council's Commission on RE and to recommend a response from Hampshire SACRE to the Commission.

**12. YOUTH VOICE**

To receive a verbal report of the activities of the SACRE Youth Voice group since the SACRE meeting on 28 June 2016.

**13. NASACRE MATTERS:**

To receive a report regarding NASACRE's review of its constitution.

#### **14. SOUTH CENTRAL SACRE HUB**

To receive a report of the activities of the South Central SACRE RE Hub since the SACRE meeting on 28 June 2016, especially the Reading and Research Group.

#### **15. RELIGIOUS EDUCATION AND THE WIDER CURRICULUM**

To receive a verbal report about the work being undertaken in relation to religious education and the wider school curriculum, including SMSC and preparing children to live in modern Britain.

#### **16. ANY OTHER BUSINESS**

To receive any other business from Members of SACRE

#### **17. DATE, TIME AND VENUE OF NEXT MEETING**

7 March 2017 at 2.00 pm in Ashburton Hall, Winchester

#### **ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.