

## **NOTICE OF MEETING**

<b>Meeting</b>	<b>STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE) AGREED SYLLABUS CONFERENCE</b>
<b>Date and Time</b>	<b>TUESDAY 15 NOVEMBER 2016 AT 1.30PM</b>
<b>Place</b>	<b>ASHBURTON HALL, WINCHESTER</b>
<b>Telephone enquiries to</b> (01962) 845751	<b>Sue Butler</b> <b>E-mail: sue.butler@hants.gov.uk</b>

John Coughlan : Chief Executive, The Castle, Winchester SO23 8UJ

**This meeting may be recorded and broadcast  
by the press and members of the public.**

### **AGENDA**

#### **1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

#### **2. DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code.

Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

#### **3. MINUTES**

To confirm the Minutes of the meeting held on 9 March 2015.

#### **4. CHAIRMAN'S ANNOUNCEMENTS**

To receive any Chairman's announcements

#### **5. DEPUTATIONS**

To receive any deputations

#### **6. THE REVISION OF LIVING DIFFERENCE, REVISED 2011**

To consider the report of the Director of Children's Services that summarises the background to the review of the Agreed Syllabus and recommends amendments for approval in order to produce a revised syllabus to be made available to schools in December 2016.

#### **ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.