

# AGENDA

## NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 19 OCTOBER 2016 AT 10.00am**

Place **ASHBURTON HALL, THE CASTLE, WINCHESTER**

The room can be accessed via 'Main Reception' on the map below:

[http://www3.hants.gov.uk/low\\_res\\_map\\_only.pdf](http://www3.hants.gov.uk/low_res_map_only.pdf)

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The press and members of the public are permitted to film and broadcast this meeting. By remaining at the meeting you are consenting to being filmed and recorded, and to the possible use of those images and recording for broadcasting purposes.

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### **3 MINUTES**

To confirm the Minutes of the meeting of the Committee held on 15 September 2016.

### **4 CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

### **5 DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are

allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

**6 APPLICATION FOR 6 CLASSROOM EXTENSION, ADDITIONAL STAFF CAR PARKING SPACES AND ALTERATIONS TO THE LANDSCAPING AT THE BUTTS PRIMARY SCHOOL, BOLLE ROAD, ALTON, GU34 1PW. (APPLICATION NO. 24919/005) (SITE REF: EHE012)**

To consider a report from the Head of Strategic Planning regarding and application for a 6 Classroom extension, additional staff car parking spaces and alterations to the landscaping at The Butts Primary School, Bolle Road, Alton.

**7 APPLICATION FOR PROVISION OF NEW ACCOMMODATION TO EXPAND THE EXISTING ROBERT MAY'S SCHOOL BY ONE FORM OF ENTRY (150 PUPILS) WITH ASSOCIATED REMODELLING AND EXPANSION OF CAR PARK AND COACH DROP OFF AT ROBERT MAY'S SCHOOL, WEST STREET, ODIHAM, RG29 1NA. (APPLICATION NO. 16/02229/HCC) (SITE REF: HRE006)**

To consider a report from the Head of Strategic Planning regarding provision of new accommodation to expand the existing Robert May's School by one form of entry (150 pupils) with associated remodelling and expansion of car park and coach drop off at Robert May's School, West Street, Odiham.

**8 DEDICATION OF BRIDLEWAY RIGHTS ON HAZELEY HEATH, IN THE PARISH OF MATTINGLEY, BY THE ROYAL SOCIETY FOR THE PROTECTION OF BIRDS**

To consider a report from the Director of Culture, Communities and Business Services which asks Committee to consider an offer from the Royal Society for the Protection of Birds for the dedication of bridleway rights on Hazeley Heath, in the Parish of Mattingley.

**COMMITTEE MEMBERS:** Should you require clarification of any matters relating to a particular agenda item in advance of the Regulatory Committee meeting, please do not hesitate to contact the relevant case officer who will be more than happy to discuss matters with you

## **ABOUT THIS AGENDA**

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## **ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help. County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.