

Councillor R Humby – Executive Member for Environment and Transport

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If you require copies of reports please phone Katy Sherwood, Democratic and Member Services on 01962 847347 or email katy.sherwood@hants.gov.uk

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**EXECUTIVE MEMBER FOR ENVIRONMENT AND TRANSPORT
DECISION DAY
WEDNESDAY 12 OCTOBER 2016 AT 10:00
IN THE NIGHTINGALE ROOM, EII COURT PODIUM (GROUND), WINCHESTER**

AGENDA

DEPUTATIONS

To receive any deputations in accordance with Standing Orders.

KEY DECISIONS

1. PROPOSED COMMUNITY TRANSPORT OPERATING MODEL AND CONTRACTUAL ARRANGEMENTS

To consider a report from the Director of Economy, Transport and Environment, which outlines the results of the consultation concerning community transport services and seeking approval for an operating model and associated contractual arrangements.

NON KEY DECISIONS

2. UPDATE TO HAMPSHIRE STATEMENT OF COMMUNITY INVOLVEMENT

To consider a report from the Director of Economy, Transport and Environment, which details revisions to Hampshire County Council's Statement of Community Involvement and seeking approval to undertake a public consultation on the revised document.

3. CROSS BORDER HOUSEHOLD WASTE RECYCLING CENTRE ACCESS

To consider a report from the Director of Economy, Transport and Environment, which seeks approval for interim arrangements to be made with West Berkshire Council to ensure there is Household Waste Recycling Centre service provision for residents of North West Hampshire up to 31 March 2017.

4. FLY TIPPING STRATEGY

To consider a report from the Director of Economy, Transport and Environment, which seeks approval to develop a Fly Tipping Strategy for Hampshire in partnership with a variety of organisations in the County.

5. HIGHWAYS LAND SURPLUS TO REQUIREMENTS ADJOINING 7 JUNCTION ROAD, TOTTON

To consider a report from the Director of Economy, Transport and Environment which seeks approval for land adjoining 7 Junction Road Totton to be declared surplus to highway requirements.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.