

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

|                        |                                                          |
|------------------------|----------------------------------------------------------|
| <b>Decision Maker:</b> | Executive Member for Culture, Recreation and Countryside |
| <b>Date:</b>           | 4 October 2016                                           |
| <b>Title:</b>          | Appointment to an Outside Body                           |
| <b>Reference:</b>      | 7731                                                     |
| <b>Report From:</b>    | Director for Culture, Communities and Business Services  |

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#### 1. The decision [**PROPOSED**]:

- 1.1. That the Executive Member for Culture, Recreation and Countryside seeks a nomination to appoint a representative to the Hampshire Countryside Access Forum, a statutory advisory body providing guidance on and contributing towards, improving opportunities to enjoy Hampshire's countryside and coast. The term of office is to expire at the County Council elections in May 2017.

| <b>Name of Body and number of representatives to be appointed</b> | <b>Appointment</b> |
|-------------------------------------------------------------------|--------------------|
| Hampshire Countryside Access Forum<br><i>One representative.</i>  |                    |

#### 2. Reason(s) for the decision:

- 2.1. To ensure County Council representation on statutory advisory bodies in Hampshire to:
- a) help improve the quality of the body's advice (e.g. by explaining the Authority's policies and constraints);
  - b) raise the profile and status of the body within the Authority.

#### 3. Other options considered and rejected:

- 3.1. Not to make an appointment, which would cease County Council representation on the Forum.

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: None

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**4 October 2016**

**Executive Member for Culture, Recreation and Countryside  
Councillor Andrew Gibson**